

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**



**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Yucca Room**  
**San Bernardino, California 92415**

**Agenda for Thursday, September 28, 2017**  
**9:00 a.m.**

- 1. APN:** 3067-431-33  
**APPLICANT:** Johnson Family Living Trust/C.R. Johnson  
**COMMUNITY:** Pinon Hills, 1<sup>st</sup> Supervisorial District  
**LOCATION:** 2734 Phelan Road  
**PROJECT NO.:** P201400042  
**STAFF:** Magda Gonzalez  
**REP:** Same as Applicant  
**PROPOSAL:** Minor Use Permit to operate a portable storage business, which includes storing and displaying portable containers for purchase on 6.43-acres.
  
- 2. APN:** 0268-341-26  
**APPLICANT:** Turrill Transitional Assistance Program  
**COMMUNITY:** Muscoy, 5<sup>th</sup> Supervisorial District  
**LOCATION:** 2070 Adams Street, San Bernardino  
**PROJECT NO.:** P201700020  
**STAFF:** Christney Barilla  
**REP:** Luke Bruckner  
**PROPOSAL:** Revision to an existing Major Reasonable Accommodation for a residential care facility to modify funding sources and a portion of the resident type of disabled persons for McMillen House on .48 acre.