

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**



**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Joshua Room**  
**San Bernardino, California 92415**

**Agenda for Thursday, July 16, 2015**  
**9:00 a.m.**

1. **APN:** 0497-183-06  
**APPLICANT:** LA SMSA LP/Verizon Wireless  
**COMMUNITY:** Barstow/ 1<sup>st</sup> Supervisorial District  
**LOCATION:** South side of Jasper Road, approx. 300' east of Birch Road  
**PROJECT NO.:** P201400430  
**STAFF:** Jim Morrissey, Contract Planner  
**REP:** Spectrum Services-Brett Smirl  
**PROPOSAL:** Minor Use Permit to construct and operate a 60' faux water tank wireless telecommunications facility on 2.1 acres.
  
2. **APN:** 0253-041-39  
**APPLICANT:** PM Design Group  
**COMMUNITY:** Bloomington/ 5<sup>th</sup> Supervisorial District  
**LOCATION:** Northeast corner of Valley Blvd. and Linden Ave.  
**PROJECT NO.:** P201500038  
**STAFF:** Kevin White, Senior Planner  
**REP:** Philp Schanberger  
**PROPOSAL:** Minor Use Permit to establish an auto parts (retail) store on 1.28 acre parcel.