

SAN BERNARDINO COUNTY
Zoning Administrator



County Government Center
385 N. Arrowhead Avenue, 1st Floor
Joshua Room
San Bernardino, California 92415

9:00 a.m.

Agenda for Thursday, October 11, 2012

- 1. APN:** 0267-231-19
APPLICANT: David Braden
COMMUNITY: San Bernardino/5th Supervisorial District
LOCATION: West Side of State Street between Nolan Street and Blake Street.
PROJECT NO.: P201000618
STAFF: Chris Warrick
REP: Alan C Hillwig
PROPOSAL: Minor Use Permit (MUP) to establish a professional services use for a newspaper delivery and logistics business that includes a 1,817 square foot live/work unit, a 1,633 square foot care taker residence with a 494 square foot garage, a 337 square foot storage structure and a parking area for a maximum of 18 small delivery vehicles on 1 acre.