

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**



**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Joshua Room**  
**San Bernardino, California 92415**

**9:00 a.m.**

**Agenda for Thursday, August 28, 2014**

1.
  - APN:** 3039-151-06
  - APPLICANT:** LA SMSA LPDBA Verizon Wireless
  - COMMUNITY:** Phelan / First Supervisorial District
  - LOCATION:** East side of Landover Ave.; extending between Alta Mesa Rd. and Anaconda Ave.
  - PROJECT NO.:** P201300530 (Fargo)
  - STAFF:** Nina Shabazz, Planner
  - REP:** Spectrum Services-Randi Newton
  - PROPOSAL:** Minor Use Permit to establish an 80 ft. faux water tank telecommunications facility within a 1,024 sq. ft. lease area of a 7.61-acre parcel.
  
2.
  - APN:** 0357-391-10
  - APPLICANT:** LA SMSA LPDBA Verizon Wireless
  - COMMUNITY:** Hesperia/ First Supervisorial District
  - LOCATION:** East side of Christian Rd., Approximately 630' south of Rancho Rd.
  - PROJECT NO.:** P201300518 (Blue Rose)
  - STAFF:** Nina Shabazz, Planner
  - REP:** Spectrum Services-Randi Newton
  - PROPOSAL:** Minor Use Permit to establish a 75 ft. faux water tank telecommunications tower, with equipment shelter & generator, within a solid wall enclosure within a 1,024 sf lease area on an 8.55-acre parcel

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**August 28, 2012**

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- 3.
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|---------------------|---|
| <b>APN:</b>         | 0467-592-03   |
| <b>APPLICANT:</b>   | Boos Development  |
| <b>COMMUNITY:</b>   | Helendale/1 <sup>st</sup> Supervisorial District  |
| <b>LOCATION:</b>    | Northwest Corner of Chaparral Lane & Helendale Road   |
| <b>PROJECT NO.:</b> | P201300111  |
| <b>STAFF:</b>       | Tracy Creason, Senior Planner   |
| <b>REP:</b>         | Same As Above   |
| <b>PROPOSAL:</b>    | A) Minor Use Permit to establish a 9,180 square foot retail store on a 1-acre portion of 2.73 acres;<br>B) Tentative Parcel Map 19451 to create 2 parcels on 2.73 acres |