

SAN BERNARDINO COUNTY
Zoning Administrator



County Government Center
385 N. Arrowhead Avenue, 1st Floor
Joshua Room
San Bernardino, California 92415

9:00 a.m.

Agenda for Thursday, November 29, 2012

1. Continued from November 8, 2012

APN: 0267-231-19
APPLICANT: David Braden
COMMUNITY: San Bernardino/5th Supervisorial District
LOCATION: West side of State Street between Nolan Street and Blake Street
PROJECT NO.: P201000618
STAFF: Chris Warrick
REP: Alan C. Hillwig
PROPOSAL: Minor Use Permit (MUP) to establish a professional services use for a newspaper delivery and logistics business that includes a 1,817 sq. ft. live/work unit, a 1,633 sq. ft. caretaker residence with a 494 sq. ft. garage, a 337 sq. ft. storage structure and a parking area for a maximum of 18 small delivery vehicles on one (1) acre.

2. Continued from October 25, 2012

APN: 0422-031-10
APPLICANT: Mushegan Investment Partnership, LP
COMMUNITY: Fontana/2nd Supervisorial District
LOCATION: Hunter Street and Cherry Avenue, southeast corner
PROJECT NO.: P201000458
STAFF: Heidi Duron
REP: David Mushegan/Chuck Aardappel
PROPOSAL: Minor Use Permit (MUP) to establish an existing sales and vehicle business consisting of a 2,400 sq. ft. office/warehouse, a 960 sq. ft. garage and a 5,149 sq. ft. office/warehouse on .92 acres.