

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**



**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Joshua Room**  
**San Bernardino, California 92415**

**Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office and the San Bernardino County Public Health Officer:**

**(1) The public is strongly encouraged to observe the hearing and offer public comment by participating remotely via computer, tablet or smartphone at <https://global.gotomeeting.com/join/450876549> and/or phone at +1 (224) 501-3412. Enter Access Code 450-876-549 to join.**

**(2) If attending the meeting in person, please note that facial coverings will be required and seating in the Joshua Room will be limited to ensure appropriate social distancing is maintained.**

**Agenda for Thursday, August 27, 2020**  
**9:00 a.m.**

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|--------------------|---|
| <b>1. APN:</b>     | 0538-073-08   |
| <b>APPLICANT:</b>  | Coastal Business Group  |
| <b>COMMUNITY:</b>  | Yermo / 1st Supervisorial District  |
| <b>LOCATION:</b>   | North of the Union Pacific Railroad Tracts, east of Sixth Street  |
| <b>PROJECT NO.</b> | PROJ-2019-00009   |
| <b>STAFF:</b>      | Jim Morrissey   |
| <b>REP:</b>        | Mitchell Bryant   |
| <b>PROPOSAL:</b>   | Minor Use Permit to construct a 120 foot high wireless telecommunications facility utilizing a lattice design within a 1,092 sq. ft. lease area, with antennas, equipment cabinet, remote radio units, on one acre parcel located between Fifth and Sixth Streets. Minor Use Permit to construct a 120-foot high wireless telecommunications facility utilizing a lattice design within a 1,092 sq. ft. lease area, with antennas, equipment cabinet, remote radio units, on one-acre parcel. |

**\*If you are an individual with a disability and have a request for a reasonable accommodation in order to participate in the public meeting, requests should be made through the Planning Division at least three (3) business days prior to the meeting. The Planning Division's telephone number is (909) 387-8311.**