

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**



**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Joshua Room**  
**San Bernardino, California 92415**

**Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office and the San Bernardino County Public Health Officer:**

**(1) The public is strongly encouraged to observe the hearing and offer public comment by participating remotely via computer, tablet or smartphone at <https://global.gotomeeting.com/join/450876549> and/or phone at +1 (224) 501-3412. Enter Access Code 450-876-549 to join.**

**(2) If attending the meeting in person, please note that facial coverings will be required and seating in the Joshua Room will be limited to ensure appropriate social distancing is maintained.**

**Agenda for Thursday, December 10, 2020**  
**9:00 a.m.**

- |                    |   |
|--------------------|---|
| <b>1. APN:</b>     | 0632-232-51   |
| <b>APPLICANT:</b>  | SAC Wireless, for Frontier  |
| <b>COMMUNITY:</b>  | Joshua Tree / 3rd Supervisorial District  |
| <b>LOCATION:</b>   | 65336 Winters Rd  |
| <b>PROJECT NO.</b> | PROJ-2020-00094   |
| <b>STAFF:</b>      | Irene Romero  |
| <b>REP:</b>        | Cynthia VanDeMark   |
| <b>PROPOSAL:</b>   | Minor Use Permit (MUP) to construct an unmanned Frontier telecommunications facility, with a 40 foot Wood pole and equipment within a 900 square foot enclosed leased area. |

**\*If you are an individual with a disability and have a request for a reasonable accommodation in order to participate in the public meeting, requests should be made through the Planning Division at least three (3) business days prior to the meeting. The Planning Division's telephone number is (909) 387-8311.**