## SAN BERNARDINO COUNTY

## **Zoning Administrator**



County Government Center 385 N. Arrowhead Avenue, 1<sup>st</sup> Floor Joshua Room San Bernardino, California 92415

Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office and the San Bernardino County Public Health Officer:

- (1) The public is strongly encouraged to observe the hearing and offer public comment by participating remotely via computer, tablet or smartphone at <a href="https://global.gotomeeting.com/join/450876549">https://global.gotomeeting.com/join/450876549</a> and/or phone at +1 (224) 501-3412. Enter Access Code 450-876-549 to join.
- (2) If attending the meeting in person, please note that facial coverings will be required and seating in the Joshua Room will be limited to ensure appropriate social distancing is maintained.

## Agenda for Thursday, October 29, 2020 9:00 a.m.

**1. APN**: 3069-141-03

**APPLICANT:** Smartlink for AT&T

**COMMUNITY:** Phelan-Pinon Hills / 1st Supervisorial District

LOCATION: 4124 Goss Road
PROJECT NO. PROJ-2020-00095
STAFF: Irene Romero
REP: Will Kazimi

PROPOSAL: Minor Use Permit (MUP) to construct an unmanned

AT&T telecommunications facility, with a 80 foot monopalm pole and equipment within a 960 square

foot enclosed leased area.

\*If you are an individual with a disability and have a request for a reasonable accommodation in order to participate in the public meeting, requests should be made through the Planning Division at least three (3) business days prior to the meeting. The Planning Division's telephone number is (909) 387-8311.