

LAND USE SERVICES DEPARTMENT

ADVANCE PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
(909) 387-4147 • Fax (909) 387-3223
<http://www.sbcounty.gov/landuseservices>

December 8, 2008



COUNTY OF SAN BERNARDINO
PUBLIC AND SUPPORT
SERVICES GROUP

JULIE RYNERSON ROCK
Director of Land Use Services

RESPONSIBLE AND TRUSTEE AGENCIES INTERESTED ORGANIZATIONS AND INDIVIDUALS

RE: NOTICE OF AVAILABILITY FOR THE INITIAL STUDY/PROPOSED NEGATIVE DECLARATION FOR CONSTRUCTION OF NEW MEDICAL OFFICE BUILDING AT ARROWHEAD REGIONAL MEDICAL CENTER LOCATED IN THE CITY OF COLTON.

Dear Reader/Reviewer:

The Initial Study/Environmental Checklist for the proposed Negative Declaration for the construction of new Medical Office Building at Arrowhead Regional Medical Center, proposed by the County of San Bernardino's Architecture and Engineering Department, is available for public review. The project site is located at East Side Pepper Ave, 600 feet (1/4 mile) South of San Bernardino Avenue in the City of Colton.

The Proposed Project is proposed to include:

- Leadership in Energy and Environmental Design (LEED) Certified Silver
- Adds 24 additional dialysis stations
- Staff will have efficient access to the main hospital
- Maximizes use of available space
- Once the existing temporary modular buildings are removed following construction, there will be a substantial increase in patient parking.

The document has been prepared to meet the State requirements of the California Environmental Quality Act and is available for review at the following locations:

San Bernardino County
Land Use Services Department
Advance Planning Division
385 N. Arrowhead Avenue, 1st Fl.
San Bernardino, CA 92415-0182

Colton Public Library
656 North 9th Street
Colton, CA 92324

The public comment period will end on January 7, 2008. For further information, call Carrie Hyke at (909) 387-4147. Written comments should be addressed to:

County of San Bernardino
Land Use Services Department, Advance Planning Division
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415-0182

Sincerely,

Carrie Hyke
Principal Planner, AICP

MARK UFFER
County Administrative Officer

NORMAN A. KANOLD
Assistant County Administrator
Public and Support Services Group

BRAD MITZELFELT
PAUL BIANE

Board of Supervisors
First District NEIL DERRY
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