Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #:	
Project Title: TTM 20577	
Lead Agency: San Bernardino County	
Contact Name: Alexander Lee	
Email: Alexander.Lee@lus.sbcounty.gov	Phone Number: (909) 361-7258
Project Location: Joshua Tree City	San Bernardino County
	County
Project Description (Proposed actions, location, and/or conse	quences).
A Tentative Tract Map (TTM) 20577 to subdivide a 19.67-acre acres in size; and to build out six (6) Single-Family Residence the Rural Living (RL) Land Use Category and Joshua Tree/R	es; Located at 4252 Sunburst Avenue, Joshua Tree; within
ldentify the project's significant or potentially significant effects would reduce or avoid that effect.	s and briefly describe any proposed mitigation measures that
Potential impacts to Biological Resources would be reduced Mitigation Measures BIO-1; Desert tortoise, BIO-2; Nesting b	·
Potential impacts to Cultural Resources would be reduced to through CR-2. Compliance with MM CR-1 through MM CR-2 Native American and professional archaeological monitoring	would ensure the project would be conditioned to include

If applicable, describe any of agencies and the public.	the project's areas of co	ontroversy known to th	e Lead Agency, inc	luding issues raised by
No areas of controversy have	been raised.			
Provide a list of the responsib	le or trustee agencies for t	he project.		
California Department of Fish	and Wildlife			