

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rademacher Residence

Lead Agency: San Bernardino County

Contact Person: Elena Barragan

Mailing Address: 385 N Arrowhead

Phone: 909-387-4422

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino County City/Nearest Community: Hesperia

Cross Streets: Northeast side of Summit Valley Road approximately one mile north of HWY 138. Zip Code: 92345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 20 ' 17.2 " N / 117 ° 23 ' 52.9 " W Total Acres: 10.00

Assessor's Parcel No.: 0357-102-12

Section: 21 & 22

Twp.: 3N

Range: 5W

Base: SBBM

Within 2 Miles: State Hwy #: 138

Waterways:

Airports:

Railways: BNSF Railway

Schools:

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 1 Acres 10.00☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: Single Family Residence**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Cultural Resources, and Tribal Cultural Reso**Present Land Use/Zoning/General Plan Designation:**

Limited Industrial (LI), Very Low Density Residential (VLDR), Community Industrial (IC), and Single-Residential-1 acre minimum.

Project Description: (please use a separate page if necessary)

A Request for a Policy Plan Amendment to change the Land Use Category designation from Limited Industrial (LI) to Very Low Density Residential (VLDR), and a Land Use Zoning District Amendment to change the zoning from Community Industrial (IC) to Single Residential (RS-1), 1-acre minimum, on an approximately 10-acre site for the construction of a single-family residence and workshop with associated hillside grading located at 4881 Summit Valley Road in the community of Hesperia.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/16/2026 Ending Date 11/16/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Cornerstone Construction LLC.</u>
Address: _____	Address: <u>13392 Amargosa Road</u>
City/State/Zip: _____	City/State/Zip: <u>Victorville, CA 92392</u>
Contact: _____	Phone: <u>(760) 503-5548</u>
Phone: _____	

Signature of Lead Agency Representative: *Elena Barragan* Date: 10/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.