



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Board Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

**Agenda for Thursday, December 22, 2011**

**Commissioner Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Bill Collazo**  
Third Supervisorial District

**Chair Elizabeth Rider**  
Fourth Supervisorial District

**Vice-Chair Audrey Mathews**  
Fifth Supervisorial District

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**-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

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## 9:00 A.M. - Invocation and Pledge of Allegiance

1. a. APPROVAL OF MINUTES – November 17, 2011
- b. ADVANCE SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONERS COMMENTS

### 2. PUBLIC HEARING:

APPLICANT: Land Use Services Department  
COMMUNITY: Mountain Region/1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Supervisorial Districts  
LOCATION: Mountain Region  
PROPOSAL: Development Code Amendment to revise the required number of parking spaces for restaurant uses in the Mountain Region of the County.  
PROJECT NO.: L612  
STAFF: Dave Prusch  
EST. TIME: 5 Minutes  
ACTION: \_\_\_\_\_

### 3. PUBLIC HEARING:

**APN: 1013-161-01**  
APPLICANT: T-Mobile West Corporation  
COMMUNITY: Chino/4<sup>th</sup> Supervisorial District  
LOCATION: East side of Pipeline Avenue, south of Phillips Blvd. and approximately 175 feet north of Maple Street.  
PROPOSAL: Conditional Use Permit to construct a wireless telecommunications facility consisting of nine panel antennas, one 24-inch microwave dish, one GPS antenna, one Omni Whip Antenna on a 45-foot Monopine Tower and six equipment cabinets within a 480 square foot lease area located on a portion of a 9.5 acre parcel.  
PROJECT NO.: P201000452  
STAFF: Chris Warrick  
EST. TIME: 1/2 Hour  
ACTION: \_\_\_\_\_

### 4. PUBLIC HEARING:

**APN:**  
APPLICANT: Diversified Pacific  
COMMUNITY: Lake Arrowhead/2<sup>nd</sup> Supervisorial District  
LOCATION: Kuffel Canyon Rd. & Shenandoah Drive  
PROPOSAL: Revision to approved action for Tract 18389-1 requesting modification of surety for compliance with development requirements on a 17.09 acre site.  
PROJECT NO.: P201000243  
STAFF: Ron Riley  
EST. TIME: 1/2 Hour  
ACTION: \_\_\_\_\_

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**6. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

**7. ADJOURNMENT**