



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### Actions for Thursday, November 7, 2013

**Chair Randy Coleman**  
First Supervisorial District

**Vice-Chair Ray Allard**  
Second Supervisorial District

**Commissioner Paul Smith**  
Third Supervisorial District

**Commissioner Elizabeth Rider**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

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#### Invocation and Pledge of Allegiance – 9:25 a.m.

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONERS COMMENTS**

#### 2. **PUBLIC HEARING 9:29 A.M.**

APPLICANT: Sunlight Partners  
COMMUNITY: Helendale/1<sup>st</sup> District  
LOCATION: Southwest corner of Wild Road and Smithson Road  
PROJECT NO.: P201200174/CUP  
STAFF: Chris Conner  
REP: SAA  
PROPOSAL: Conditional Use Permit for a 7.5 MW photovoltaic solar facility on 80.6 acres.  
CEQA: Mitigated Negative Declaration  
ACTIONS: **CUP Denied (2-2)**

#### 3. **PUBLIC HEARING 10:37A.M.**

APPLICANT: David Eum  
COMMUNITY: Oak Hills 1<sup>st</sup> Supervisorial District  
LOCATION: Northeast Corner of Phelan Road and Baldy Mesa Road  
PROJECT NO.: P2012000482/ CUP  
STAFF: Tracy Creason  
REP: MK Design-Ken Kang  
PROPOSAL: Conditional Use Permit to establish three retail/general office buildings totaling approximately 20,450 square feet and one 2,850 square foot fast food restaurant with drive thru on 2.36 acres.  
CEQA: Mitigated Negative Declaration  
ACTIONS: **CUP Approved**

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4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.  
**No Speaker Request.**
  
5. **ADJOURNMENT:** **10:54 A.M.**