



## SAN BERNARDINO COUNTY PLANNING COMMISSION AGENDA ACTIONS

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### Actions for Thursday, August 07, 2014

**Commissioner Randy Coleman**  
First Supervisorial District

**Chair Ray Allard**  
Second Supervisorial District

**Commissioner Paul Smith**  
Third Supervisorial District

**Vice Chair Elizabeth Rider**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

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#### Invocation and Pledge of Allegiance **9:15 a.m.**

1. a. **ADVANCE SCHEDULE**
- b. **APPROVAL OF MINUTES**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONERS COMMENTS**

#### 2. **PUBLIC HEARING 9:20 a.m.**

APPLICANT: Land Use Services Department  
COMMUNITY: Countywide  
LOCATION: Countywide  
PROJECT NO: P201400067  
STAFF: Greg Bennett  
PROPOSAL: Development Code Amendment to revise title 8 of the County Code (Development Code) relative to food trucks event regulations.  
EST. TIME: 15 Minutes  
**ACTION:** **Recommended Approval**  
(Final action by the Board of Supervisors)

#### **COMMISSION VOTE**

**MOTION:** Mathews  
**SECOND:** Smith  
**AYES:** Coleman, Allard, Smith, Rider, Mathews  
**NOES:** NONE  
**ABSENT:** NONE  
**ABSTAIN:** NONE

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## 3. PUBLIC HEARING 9:28 a.m.

APPLICANT: Coastal Commercial Properties  
COMMUNITY: Chino/ 4<sup>th</sup> supervisorial district  
LOCATION: Pipeline Avenue, West side, approximately 860 feet north of Riverside Drive  
PROJECT NO: P201300324  
STAFF: Kevin White  
PROPOSAL: Coastal Commercial Properties-A) A Planned Development (Preliminary and Final), for a residential development with a water quality basin and park on 6.86 acres;  
B) A General Plan Amendment to change the Official Land Use Zoning District from Single Residential with a 20,000 Square Foot Minimum Lot Size (RS-20m) to Special Development-Planned Residential Development (SD PRD), on 6.86 acres; and  
C) A Tentative Tract Map to create 36 lots on 6.86 acres.  
EST. TIME: 90 Minutes  
ACTION: **Recommended Approval with consideration of drought resistant plants (Final action by the Board of Supervisors)**

### COMMISSION VOTE

**MOTION: Mathews**  
**SECOND: Rider**  
**AYES: Coleman, Allard, Smith, Rider, Mathews**  
**NOES: NONE**  
**ABSENT: NONE**  
**ABSTAIN: NONE**

## 4. PUBLIC COMMENTS:

Chair Allard opened the Public Comments at 9:57 a.m. Having no requests to speak, Chair Allard closed Public Comments at 9:57 a.m.

## 5. ADJOURNMENT:

There being no further business, Commissioner Mathews made a motion to adjourn the meeting. Commissioner Smith seconded the motion. The meeting was adjourned at 9:57 a.m.