



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Board Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### **Actions for Thursday, July 5, 2012**

**Vice-Chair Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Theresa Kwappenberg**  
Third Supervisorial District

**Commissioner Elizabeth Rider**  
Fourth Supervisorial District

**Chair Audrey Mathews**  
Fifth Supervisorial District

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#### **-PLEASE NOTE-**

**The July 5, 2012 Planning Commission Meeting will begin at 10:00 a.m.**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

## PLANNING COMMISSION MEETING ACTIONS

July 5, 2012

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### 10:00 A.M. - Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**

b. **APPROVAL OF MINUTES – JANUARY 26, 2012:** Approved

c. **DIRECTOR'S REPORT**

d. **COMMISSIONERS COMMENTS**

2. **PUBLIC HEARING (Continued from June 21, 2012)**

APPLICANT: Foundation Windpower, LLC

COMMUNITY: Apple Valley/1<sup>st</sup> Supervisorial District

PROPOSAL: Conditional Use Permit to install two (2) 397-foot tall wind turbines on an approximately 1,600 sq. ft. portion of two (2) parcels totaling about 145 acres with roughly 3,900 linear feet of overhead lines to provide supplemental power to the Cemex Black Mountain Quarry Plant.

LOCATION: Approximately 3.5 miles northeast of the intersection of Central Road and Quarry Road

PROJECT NO.: P201100466

STAFF: Tracy Creason (Presented by Terri Rahhal)

REP(S): SAA

TIME: 17 Minutes

ACTION: Conditionally Approved

3. **PUBLIC HEARING**

APPLICANT: Sully Miller (Essex)

COMMUNITY: Essex/1<sup>st</sup> Supervisorial District

PROPOSAL: Conditional Use Permit to re-establish a former mining operation. New plan proposes deletion of Federal lands, change from 5 to 2 phases and increase in mining depth from 20 to 30 feet on a 32.1 acre portion of the 47 acre site.

LOCATION: North side of National Trails Highway

PROJECT NO.: AP20110033

STAFF: Gus Romo

REP(S): Paul Kielhold

TIME: 53 Minutes

ACTION: Approved with Amended Conditions

4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. **ADJOURNMENT:** 11:43 a.m.