



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Board Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### **Actions for Thursday, March 22, 2012**

**Vice-Chair Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Theresa Kwappenberg**  
Third Supervisorial District

**Commissioner Elizabeth Rider**  
Fourth Supervisorial District

**Chair Audrey Mathews**  
Fifth Supervisorial District

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#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

# PLANNING COMMISSION MEETING ACTIONS

March 22, 2012

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**9:00 A.M. - Invocation and Pledge of Allegiance: 9:07 a.m. Planning Commission Meeting called to Order.**

1. a. **APPROVAL OF MINUTES – May 5, 2011 and February 9, 2012 – Approved**
  - b. **ADVANCE SCHEDULE**
  - b. **DIRECTOR'S REPORT**
  - c. **COMMISSIONERS COMMENTS**

## 2. PUBLIC HEARING:

APPLICANT: Royal Street Communication for Metro PCS  
COMMUNITY: Morongo Valley/3<sup>rd</sup> Supervisorial District  
PROPOSAL: Conditional Use Permit to establish a wireless facility consisting of one (1) GPS antenna and six (6) panel antennas mounted on a 60-foot high monopalm cell tower along with four (4) utility cabinets to be located within a 600 sq. ft. equipment shelter on a portion of 1.29 acres.  
LOCATION: North side of 29 Palms Highway, approximately 360 feet west of East Drive.  
PROJECT NO.: P201000506/CUP Cell Tower  
STAFF: Oxso Shahriari  
EST. TIME: **33 Minutes**  
ACTION: **Approve as recommended.**

## 3. PUBLIC HEARING:

APPLICANT: San Bernardino County Land Use Services Department  
COMMUNITY: Countywide/All Supervisorial Districts  
PROPOSAL: An ordinance to amend Title 8, Section 86.09.110 of the County Code relative to the use of Administrative Citations and to amend Title 1 to add reference to Title 8 in Section 11.0208.  
LOCATION: Countywide  
PROJECT NO: P200900378  
STAFF: Judy Tatman  
EST. TIME: **9 Minutes**  
ACTION: **Approve as recommended.**

4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. **ADJOURNMENT: 10: 20 a.m.**