



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Board Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Actions for Thursday, February 23, 2012

Vice-Chair Randy Coleman
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Commissioner Theresa Kwappenberg
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Chair Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.

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9:00 A.M. - Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
b. **DIRECTOR'S REPORT**
c. **COMMISSIONERS COMMENTS**

2. **PUBLIC HEARING:**

APPLICANT: Gary M. Sager
COMMUNITY: Montclair/4th Supervisorial District
PROPOSAL: Conditional Use Permit to establish a contractor's storage yard with front setback variance, to include a 1,414 sq. ft. office and a 360 sq. ft. garage on .34 acres.
LOCATION: East End Avenue, east side; approximately 480' north of Phillips Blvd.
PROJECT NO.: P200900356/CUP
STAFF: Ron Riley
EST. TIME: **8 Minutes**
ACTION: **Approve as recommended.**

3. **PUBLIC HEARING:**

APPLICANT: Gary M. Sager
COMMUNITY: Montclair/4th Supervisorial District
PROPOSAL: Conditional Use Permit to establish a contractor's storage yard to include a 1,650 sq. ft. office and a 360 sq. ft. garage on .57 acres.
LOCATION: East End Avenue, east side; approximately 380' north of Phillips Court.
PROJECT NO.: P200900357/CUP
STAFF: Ron Riley
EST. TIME: **5 Minutes**
ACTION: **Approve as recommended.**

4. **PUBLIC HEARING: (Continued from 12/22/11)**

APPLICANT: Land Use Services Department
COMMUNITY: Mountain Region/1st, 2nd & 3rd Supervisorial Districts
PROPOSAL: Development Code Amendment to revise the required number of parking spaces for restaurant uses in the Mountain Region of the County.
PROJECT NO.: L612
STAFF: Dave Prusch
EST. TIME: **26 Minutes**
ACTION: **Approve as recommended.**

5. **PUBLIC HEARING:**

APPLICANT: Land Use Services Department
COMMUNITY: Countywide/All Supervisorial Districts
PROPOSAL: Development Code Amendment to add regulations relative to reasonable accommodations for housing of disabled persons.
PROJECT NO.: L612
STAFF: Jim Squire
EST. TIME: **9 Minutes**
ACTION: **Approve as recommended.**

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6. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary. 10:07 Opened – Closed 10:07 a.m.

7. **ADJOURNMENT:** 10:07 a.m.