



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Board Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Actions for Thursday, February 9, 2012

Vice-Chair Randy Coleman
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Commissioner Theresa Kwappenberg
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Chair Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.

PLANNING COMMISSION MEETING ACTIONS

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9:00 A.M. - Invocation and Pledge of Allegiance

1. a. ADVANCE SCHEDULE

b. DIRECTOR'S REPORT

c. COMMISSIONER'S COMMENTS

d. OATH OF OFFICE – Theresa Kwappenberg, Planning Commissioner, Third District

2. PUBLIC HEARING: Continued from 12/08/11

APPLICANT: Metro PCS

COMMUNITY: Lake Arrowhead/Second Supervisorial District

PROPOSAL: Conditional Use Permit to establish a 38-foot tower with three panel antennas and one microwave antenna camouflaged as a 40-foot monopine, one GPS antenna and four equipment cabinets within the second story of an existing "guest house" structure, with a major variance to allow an off-site residential setback less than the 300-foot distance separation on 0.37 acres.

LOCATION: Extending between Holiday Drive and Lakes Edge Drive.

PROJECT NO.: P201000221

STAFF: Tracy Creason

TIME: 1 Minute

ACTION: Continued to April 19, 2012.

3. PUBLIC HEARING: Continued from 01/05/12

APPLICANT: Land Use Services Department

COMMUNITY: Countywide/All Supervisorial Districts

PROPOSAL: General Plan Amendment to revise the Biotic Resources Overlay Map to recognize the current distribution of endangered, threatened and sensitive flora and fauna species.

PROJECT NO: L616

STAFF: Jim Squire

TIME: 52 Minutes (Item taken out of order)

ACTION: Approve as recommended and added the Board of Supervisors consider applying to the appropriate Federal agency to designate the Historic Route 66 within San Bernardino County a "scenic byway" (America's Byways) under that Federal program.

4. WORKSHOP:

APPLICANT: Land Use Services Department

COMMUNITY: Countywide/All Supervisorial Districts

PROPOSAL: Workshop on the 2012 Housing Element Update.

PROJECT NO.: P200900408

STAFF: Christney Barilla

TIME: 28 Minutes

ACTION: No action necessary.