



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Board Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### Actions for Thursday, January 5, 2012

**Commissioner Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Bill Collazo**  
Third Supervisorial District

**Chair Elizabeth Rider**  
Fourth Supervisorial District

**Vice-Chair Audrey Mathews**  
Fifth Supervisorial District

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#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

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## 9:00 A.M. - Invocation and Pledge of Allegiance

1. a. ELECTION OF OFFICERS
- b. ADVANCE SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONERS COMMENTS

### 2. PUBLIC HEARING:

APPLICANT: Land Use Services Department  
COMMUNITY: Oak Glen  
PROPOSAL: A Development Code Amendment to revise the development standards for projects within the Rural Living Land Use Zoning District within the Oak Glen Community Plan area.  
PROJECT NO: L612  
STAFF: Jim Squire  
TIME: 18 Minutes  
ACTION: Approved

### 3. PUBLIC HEARING:

APPLICANT: Land Use Services Department  
COMMUNITY: Countywide  
PROPOSAL: A) A General Plan Conservation Element Amendment to revise the text of the General Plan to adopt the databases of federal and state agencies relative to biotic resources thus allowing the County to adequately maintain the Biotic Resources Overlay Maps and to revise the Biotic Resources Overlay Maps to recognize the current distribution of endangered, threatened and sensitive flora and fauna species.  
B) A General Plan Open Space Element Amendment to revise the Policy OS 5.3 of the Open Space Element to add the Historic Route 66 from Oro Grande to the Arizona state line as a scenic route.  
C) A General Plan Safety Element Amendment to revise the text of the General Plan to adopt the FEMA database relative to flood hazards thus allowing the County to adequately maintain the Hazard Overlay Maps.  
PROJECT NO: L616  
STAFF: Jim Squire  
TIME: 57 Minutes  
ACTION: Continued to February 9, 2012

### 4. PUBLIC HEARING:

APPLICANT: Land Use Services Department  
COMMUNITY: Countywide  
PROPOSAL: A General Plan Amendment to revise the General Plan Circulation Element Maps to delete various road segments from 22 separate roads.  
PROJECT No: L616  
STAFF: Jim Squire  
TIME: 2 Minutes  
ACTION: Continued to January 26, 2012

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## 5. PUBLIC HEARING:

APPLICANT: Land Use Services Department

PROPOSAL: A Development Code Amendment to revise the regulations contained in various chapters of the code to reflect the requirements of the Federal Emergency Management Agency (FEMA) and the State relative to floodplain management.

COMMUNITY: Countywide

PROJECT NO: L612

STAFF: Jim Squire

TIME: 5 Minutes

ACTION: Approved

6. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 7. ADJOURNMENT