



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, April 9, 2015

Commissioner Jonathan Weldy
First Supervisorial District

Vice-Chair Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Chair Elizabeth Rider
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

Airport Commissioners (Item 2)

Commissioner Mark Taylor
Airport Commissioner

Commissioner Ray Marquez
Fourth District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

PLANNING COMMISSION MEETING AGENDA

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Invocation and Pledge of Allegiance

1. a. APPROVAL OF MINUTES- FEBRUARY 19, 2015 AND MARCH 5, 2015
- b. ADVANCE SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONERS COMMENTS

2. PUBLIC HEARING

APPLICANT: Perricone Heritage Properties, Denny Bean
COMMUNITY: Redlands/Third Supervisorial District
LOCATION: Alabama Street west side, San Bernardino Avenue north side
PROJECT NO: P201400078
STAFF: Linda Mawby
PROPOSAL: Conditional Use Permit for a 165,984 sq. ft. warehouse distribution facility with 10,000 sq. ft. of office area on 8.75 acres.
EST. TIME: 30 Minutes

3. PUBLIC HEARING Continued from January 22, 2015

APPLICANT: Verizon Wireless
COMMUNITY: Mount Baldy/Second Supervisorial District
LOCATION: 801 San Antonio Creek Road, east side of Mount Baldy Road
PROJECT NO: P201200254
STAFF: Jim Morrissey
PROPOSAL: Conditional Use Permit to construct a wireless communications facility
EST. TIME: 60 Minutes

ADJOURN TO CLOSED SESSION

Conference with Legal Counsel- Existing Litigation [Government Code section 54956-9 (d)(1)]:

Friends of Big Bear Valley, et al. v. County of San Bernardino, et al., San Bernardino County Superior Court Case No. CIV-DS-1409149

Conference with Legal Counsel- Anticipated Litigation- Significant Exposure to Litigation (Government Code section 54956.9 (d)(2)):

One Case

Public Session

Reconvene Meeting of the Planning Commission- County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

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4. PUBLIC HEARING

APPLICANT: Friends of Fawnskin and the Center for Biological Diversity
COMMUNITY: Fawnskin/Third Supervisorial District
LOCATION: Marina Road, both sides; Northshore Road, south side
PROJECT NO: P20150007
STAFF: Chris Warrick
PROPOSAL: Appeal of the Minor Revision to approved action for the Marina Point final development plan which includes ten (10) single unit condominium sites and eleven (11) condominium buildings, each containing ten (10) condominium units for a total of 120 condominium units for the project. The project also includes a 9,000 square foot clubhouse, a boat marina and other open space/recreational amenities on 28.5 acres.
EST. TIME: 180 Minutes

5. WORKSHOP

STAFF: Planning Commission Training
Bart Brizzee

6. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

7. ADJOURNMENT