



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, August 4, 2016

Vice Chair-Jonathan Weldy
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Chair Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

The workshop will begin at 9:00 A.M. and conclude at 11:00 A.M.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any person interested in viewing this Planning Commission meeting by interactive video may do so at:

Bob Burke Joshua Tree Government Center
63665 Twentynine Palms Highway,
Joshua Tree, CA 92252

Jerry Lewis High Desert Government Center
15900 Smoke Tree St. Suite 131
Hesperia, CA 92345

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

PLANNING COMMISSION MEETING AGENDA

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Invocation and Pledge of Allegiance

1. a. **APPROVAL OF MINUTES- MARCH 24, 2016**
- b. **ADVANCE SCHEDULE**
- c. **COMMISSIONER COMMENTS**
- d. **DIRECTOR'S REPORT**

2. **WORKSHOP**

STAFF:

PROPOSAL:

Draft Renewable Energy and Conservation Element

Linda Mawby, Senior Planner

Workshop to introduce the Draft Renewable Energy and Conservation Element, proposed as a new element of the County General Plan.

3. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

4. **ADJOURNMENT**