



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, July 7, 2016

Vice Chair-Jonathan Weldy
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Chair Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

PLANNING COMMISSION MEETING AGENDA

July 7, 2016

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Invocation and Pledge of Allegiance

1. a. **APPROVAL OF MINUTES JUNE 9, 2016**
- b. **ADVANCE SCHEDULE**
- c. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

2. PUBLIC HEARING

APPLICANT: Martin Ponce
COMMUNITY: Fontana/Second Supervisorial District
PROJECT NO: P201100242
LOCATION: North side of San Bernardino Avenue, approximately 580 feet east of Cherry Avenue
STAFF: Oxso Shahriari
PROPOSAL: A) Conditional Use Permit to establish a tarp manufacturing business including 2,790 square feet of office, supply room and workshop;
 B) A variance to allow 12% landscaping in lieu of the minimum required 20%;
 C) A variance to allow zero lot line on the easterly property line in lieu of the required 10-foot building setback; and
 D) A variance to allow an encroachment of 4 feet 6 inches into a 10-foot rear building setback line on 0.18 acre.
CEQA RECOMMENDATION: Exempt pursuant to sections 15303 and 15305 of the CEQA Guidelines
EST. TIME: 30 minutes

3. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The Chair may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

4. **WORKSHOP** Planning Commission Training
STAFF: Scott Runyan, Deputy County Counsel

5. ADJOURNMENT