



## **SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING**

**County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415**

### **Agenda for Thursday, June 9, 2016**

**Vice Chair-Jonathan Weldy**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Paul Smith**  
Third Supervisorial District

**Commissioner Elizabeth Rider**  
Fourth Supervisorial District

**Chair Audrey Mathews**  
Fifth Supervisorial District

#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187*

# PLANNING COMMISSION MEETING AGENDA

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## Invocation and Pledge of Allegiance

1. a. **APPROVAL OF MINUTES MARCH 3, 2016 AND MAY 5, 2016**
- b. **ADVANCE SCHEDULE**
- c. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

## 2. PUBLIC HEARING

APPLICANT: Martin Ponce  
COMMUNITY: Fontana/Second Supervisorial District  
PROJECT NO: P201100242  
LOCATION: North side of San Bernardino Avenue, approximately 580 feet east of Cherry Avenue  
STAFF: Oxso Shahriari  
PROPOSAL: A) Conditional Use Permit to establish a tarp manufacturing business including 2,790 square feet of office, supply room and workshop;  
B) A variance to allow 12% landscaping in lieu of the minimum required 20%;  
C) A variance to allow zero lot line on the easterly property line in lieu of the required 10 foot building setback; and  
D) A variance to allow 9'-6" encroachment into a 15 foot rear building setback line; on 0.18 acre  
CEQA RECOMMENDATION: Exempt per sec. 15303  
STAFF RECOMMENDATION: Continuance  
EST. TIME: 5 minutes

## 3. PUBLIC HEARING

APPLICANT: LA SMSA LP dba Verizon Wireless  
COMMUNITY: Baldwin Lake/Third Supervisorial District  
PROJECT NO: P201500389  
LOCATION: 165-feet west of Baldwin Lake Road south of Boron Lane  
STAFF: Tyler Mann  
PROPOSAL: Minor Use Permit (MUP) to construct a 35-foot tall unmanned wireless telecommunication facility disguised as a water tank, installation of two (2) above ground equipment cabinets and installation of a 15-kilowatt emergency backup generator within a 784 square-foot lease area enclosed by a six-foot tall decorative block wall.  
CEQA RECOMMENDATION: Mitigated Negative Declaration  
EST. TIME: 30 minutes

4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 5. WORKSHOP

STAFF: Planning Commission Training  
Kristina Robb, Deputy County Counsel

## 6. ADJOURNMENT