



## **SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING**

**County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415**

### **Agenda for Thursday, May 7, 2015**

**Commissioner Jonathan Weldy**  
First Supervisorial District

**Vice-Chair Ray Allard**  
Second Supervisorial District

**Commissioner Paul Smith**  
Third Supervisorial District

**Chair Elizabeth Rider**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187*

# PLANNING COMMISSION MEETING AGENDA

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## Invocation and Pledge of Allegiance

### 1. a. ADVANCE SCHEDULE

#### b. DIRECTOR'S REPORT

#### c. COMMISSIONERS COMMENTS

### 2. PUBLIC HEARING Continued from April 9, 2015

APPLICANT: Verizon Wireless  
COMMUNITY: Mount Baldy/Second Supervisorial District  
LOCATION: 801 San Antonio Creek Road, east side of Mount Baldy Road  
PROJECT NO: P201200254  
STAFF: Jim Morrissey  
PROPOSAL: Conditional Use Permit to construct a wireless communications facility  
EST. TIME: 5 Minutes (staff recommends continuance to June 18, 2015)

### 3. PUBLIC HEARING Continued from March 5, 2015

APPLICANT: Eric Sambold  
COMMUNITY: Rancho Cucamonga/Second Supervisorial District  
LOCATION: South side of Snowdrop Road, approximately 325 feet west of Robinhood Road  
PROJECT NO: P201300445  
STAFF: Chris Warrick  
PROPOSAL: General Plan Land Use District Amendment from rural living (RL-5) to single residential (RS-D) on 4.85 gross acres and tentative parcel map 19466 to subdivide 4.85 gross acres into two parcels  
EST. TIME: 5 Minutes (removal from calendar recommended)

### 4. PUBLIC HEARING

APPLICANT: Monica Coleman & Kate Pierson  
COMMUNITY: Landers/Third Supervisorial District  
LOCATION: 58380 Botkin Road, Landers  
PROJECT NO: P201300206  
STAFF: Reuben Arceo  
PROPOSAL: Conditional Use Permit for an existing six (6) space vintage airstream motel/campground, above ground pool, caretaker's residence and guest services shed on a portion of five (5) acres.  
EST. TIME: 30 Minutes (staff recommends continuance to May 21, 2015)

### 5. PUBLIC HEARING

APPLICANT: Matcon Corporation  
COMMUNITY: Hinkley/First Supervisorial District  
LOCATION: 1.25 Miles SW of Halstead Rd & Black Cyn. Rd.  
PROJECT NO: AP20150002  
STAFF: Reuben Arceo  
PROPOSAL: Proposal to expand an existing 25 acre vested quarry by 23.2 acres to establish a new reclamation plan for the site.  
EST. TIME: 30 Minutes

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## 6. PUBLIC HEARING

APPLICANT: Smart Link LLC for Verizon Wireless  
COMMUNITY: Agua Mansa/Fifth Supervisorial District  
LOCATION: Northeast corner of Holly Street and Agua Mansa Road  
PROJECT NO: P201400289  
STAFF: Kevin White  
PROPOSAL: Conditional Use Permit to establish a wireless telecommunications facility with a 55 foot tall mono-palm on a portion of a 32-acre property.  
EST. TIME: 15 Minutes

## 7. WORKSHOP

STAFF: Planning Commission Training

Bart Brizzee

**8. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 9. ADJOURNMENT