



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, April 7, 2016

Vice Chair-Jonathan Weldy
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Chair Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any person interested in viewing this Planning Commission hearing by interactive video may do so at:
Bob Burke Joshua Tree Government Center
63665 Twentynine Palms Highway, Joshua Tree, CA.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

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Invocation and Pledge of Allegiance

1. a. APPROVAL OF MINUTES- MARCH 17, 2016
- b. ADVANCED SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONER COMMENTS

2. PUBLIC HEARING Continued from March 24, 2016, for deliberation and action by the Planning Commission; the Public Comment Portion of the Hearing has been closed.

APPLICANT: YV 105 LLP/Terra Nova
COMMUNITY: Joshua Tree/3rd Supervisorial District
PROJECT NO: P200700997
LOCATION: North side of Alta Loma Drive, west side of Sunny Vista Road and south side of Sunburst Road
STAFF: Chris Warrick
PROPOSAL: A) Tentative Tract Map 18255 to create 248 single family residential lots, one lot for a one-acre community center and 41 lettered lots for private streets, landscaping and drainage facilities on 105.24 acres.
B) Conditional Use Permit (CUP) for the construction of a sewer package treatment plant to serve the single family structures within Tentative Tract 18255.
CEQA RECOMMENDATION: Mitigated Negative Declaration
EST. TIME: 10 Minute Presentation

ADJOURN TO CLOSED SESSION

Conference with Legal Counsel- Existing Litigation [Government Code section 54956-9 (d)(1)]:

Al-Nur Islamic Center, et al. v. County of San Bernardino, et al., San Bernardino County Superior Court Case No. CIV-DS-1409149

Conference with Legal Counsel- Anticipated Litigation- Significant Exposure to Litigation (Government Code section 54956.9 (d)(2)):

One Case
Est. Time: 30 minutes

Public Session

Reconvene Meeting of the Planning Commission- County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

3. APPLICANT: Al-Nur Islamic Center
APPELLANT: Diane Schumann/Don Lange
COMMUNITY: Chino/4th Supervisorial District
PROJECT NO: P201600095
LOCATION: 4797 Phillips Blvd. Approximately 330' east of Yorba Avenue
STAFF: Heidi Duron
PROPOSAL: Appeal to the Planning Commission of staff's decision to approve a Temporary Use Permit for 12 months to establish a place of worship within an existing 2,200 square foot residential structure for a maximum of 30 people on 1.54 acres.
CEQA RECOMMENDATION: Exempt per section 15301/15303
EST. TIME: 60 Minute Presentation

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4. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. WORKSHOP

STAFF:

Planning Commission Training

Bart Brizzee Principal Assistant County Counsel

6. ADJOURNMENT