



## **SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING**

**County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415**

### **Agenda for Thursday, March 5, 2015**

**Commissioner Jonathan Weldy**  
First Supervisorial District

**Vice-Chair Ray Allard**  
Second Supervisorial District

**Commissioner Paul Smith**  
Third Supervisorial District

**Chair Elizabeth Rider**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

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#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187*

# PLANNING COMMISSION MEETING AGENDA

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## Invocation and Pledge of Allegiance

### 1. a. ADVANCE SCHEDULE

#### b. DIRECTOR'S REPORT

#### c. COMMISSIONERS COMMENTS

### 2. PUBLIC HEARING Continued from February 19, 2015

APPLICANT: Jeffrey and Lisa McKellar  
COMMUNITY: Silver Lakes/First Supervisorial District  
LOCATION: 27680 Mountain Spring Road; North West Corner of Mountain Springs Road and Horseshoe Trail  
PROJECT NO: P201400526  
STAFF: John Oquendo  
PROPOSAL: Appeal of the Director's determination that a proposed 578.35 kWDC SOLAR Photovoltaic facility on a portion of 18.23 acres qualifies as an accessory use (B201407722).  
EST. TIME: 60 Minutes

### 3. PUBLIC HEARING

APPLICANT: Eric Sambold  
COMMUNITY: Rancho Cucamonga/Second Supervisorial District  
LOCATION: South side of Snowdrop Road, approximately 325 feet west of Robinhood Road  
PROJECT NO: P201300445  
STAFF: Chris Warrick  
PROPOSAL: General Plan Land Use District Amendment from rural living (rl-5) to single residential (rs-1) on 4.85 gross acres and tentative parcel map 19466 to subdivide 4.85 gross acres into two parcels  
EST. TIME: 60 Minutes

**4. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

### 5. ADJOURNMENT