



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, March 24, 2016

Vice Chair-Jonathan Weldy
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Chair Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any person interested in viewing or participating in this Planning Commission hearing by interactive video may do so at:

Bob Burke Joshua Tree Government Center
63665 Twentynine Palms Highway, Joshua Tree, CA.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

PLANNING COMMISSION MEETING AGENDA

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Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

2. **PUBLIC HEARING Continued from March 17, 2016**

APPLICANT: YV 105 LLP/Terra Nova
COMMUNITY: Joshua Tree/3rd Supervisorial District
PROJECT NO: P200700997
LOCATION: North side of Alta Loma Drive, west side of Sunny Vista Road and south side of Sunburst Road
STAFF: Chris Warrick
PROPOSAL: A) Tentative Tract Map 18255 to create 248 single family residential lots, one lot for a one-acre community center and 41 lettered lots for private streets, landscaping and drainage facilities on 105.24 acres. B) Conditional Use Permit (CUP) for the construction of a sewer package treatment plant to serve the single family structures within Tentative Tract 18255.
EST. TIME: 30 Minute Presentation

3. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

4. **WORKSHOP** Planning Commission Training
STAFF: Bart Brizzee Principal Assistant County Counsel

5. **ADJOURNMENT**