



**SAN BERNARDINO COUNTY  
PLANNING COMMISSION MEETING**  
County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

**Agenda for Thursday, October 18, 2012**

**Vice-Chair Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Theresa Kwappenberg**  
Third Supervisorial District

**Commissioner Elizabeth Rider**  
Fourth Supervisorial District

**Chair Audrey Mathews**  
Fifth Supervisorial District

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**-PLEASE NOTE-**

Morning items begin at 9:30 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

# PLANNING COMMISSION MEETING AGENDA

October 18, 2012

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9:00 A.M. - Convene Meeting of the Planning Commission -- County Government Center, Covington Chambers Ante-Room, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

## CLOSED SESSION

Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(a)):

*Tollis, Inc. and Eyeful, Inc. v. County of San Bernardino, U.S. District Court, Central District*  
Case No. ED-CV 94-246 RT (BQRx)

## PUBLIC SESSION

9:30 A.M. - Reconvene Meeting of the Planning Commission - County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**  
b. **DIRECTOR'S REPORT**  
c. **COMMISSIONERS COMMENTS**

## 2. **PUBLIC HEARING**

APPLICANT: Tollis, Inc.  
COMMUNITY: Montclair/4<sup>th</sup> Supervisorial District  
PROPOSAL: Conditional Use Permit (CUP) for the change of use of an existing 7,048 sq. ft. building from a nightclub with adult entertainment to a nightclub/tavern with on-site sale and consumption of liquor and non-adult entertainment that includes a sports bar and comedy club on 1.13 acres.  
LOCATION: Mission Blvd., north side; extending between Ada Street and Central Avenue  
PROJECT NO.: P201200303  
STAFF: Chris Warrick  
REP(S): Gresham Savage Nolan & Tilden, PC  
EST. TIME: 1 Hour  
ACTION: \_\_\_\_\_

3. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 4. **ADJOURNMENT**