



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, May 22, 2014

Commissioner Randy Coleman
First Supervisorial District

Chair Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Vice-Chair Elizabeth Rider
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

PLANNING COMMISSION MEETING AGENDA

May 22, 2014

Page 2 of 2

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **APPROVAL OF MINUTES – February 06, 2014 and May 08, 2014**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONERS COMMENTS**

2. PUBLIC HEARING

APPLICANT: Land Use Services Department
COMMUNITY: Countywide
PROJECT NO: P201300608
STAFF: Jim Squire
PROPOSAL: Development Code Amendment to modify Chapter 82.14 relative to floodplain management regulations to ensure compliance with FEMA requirements.
EST. TIME: 10 Minutes

3. PUBLIC HEARING

APPLICANT: Munem Maida
COMMUNITY: Erwin lake/3rd supervisorial district
LOCATION: East/southeast corner of State Highway 38 and State Lane
PROJECT NO: P201300086
STAFF: Oxso Shahriari
PROPOSAL: A Conditional Use Permit to establish a 6,793 square foot convenience store, gas station, and a care-taker residence on 0.90 acre
EST. TIME: 5 Minutes
RECOMMENDATION: Take off calendar
(For future public hearing with new notice)

4. PRESENTATION:

STAFF: A report on the status of the General Plan Renewable Energy Element
Karen Watkins

5. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT