



**SAN BERNARDINO COUNTY
PLANNING COMMISSION MEETING**
County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, April 4, 2013

Chair Randy Coleman
First Supervisorial District

Vice-Chair Ray Allard
Second Supervisorial District

Commissioner Kerri N. Tuttle
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:30 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.

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9:00 A.M. - Convene Meeting of the Planning Commission -- County Government Center, Covington Chambers Ante-Room, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

CLOSED SESSION

Conference with Legal Counsel - Anticipated Litigation [Government Code section 54956.9(d)(2)]:
One or more cases.

PUBLIC SESSION

9:30 A.M. - Reconvene Meeting of the Planning Commission - County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
b. **APPROVAL OF MINUTES – MARCH 21, 2013**
c. **DIRECTOR'S REPORT**
d. **COMMISSIONERS COMMENTS**

2. **PUBLIC HEARING (CONTINUED FROM MARCH 7, 2013)**

APPLICANT: Ben W. Eby
COMMUNITY: Phelan/^{1st} Supervisorial District
PROPOSAL: Conditional Use Permit to establish a 20,000-sq. ft. covered arena and a 6,000-sq. ft. barn, both for private personal use only, with a Major Variance to allow the accessory structures to extend in front of the primary residence on a portion of 4.28 acres

LOCATION: Northwest corner of Flowerfield Street and Sun Down Drive
PROJECT NO.: P200900360
STAFF: Tracy Creason
REP(S): Jonathan L. Zane Architecture
EST. TIME: 5 Minutes
RECOMMENDATION: Continue to April 18, 2013
ACTION: _____

3. **PUBLIC HEARING**

APPLICANT: Land Use Services Department
COMMUNITY: Countywide/All Supervisorial Districts
PROPOSAL: A Development Code Amendment to establish new definitions, land use categories, and development standards to accommodate Licensed and Unlicensed Residential Care Facilities, including Sober Living and Alcohol and Drug Treatment Facilities; modify existing residential, commercial, industrial, and agricultural/resource management land use categories and related definitions; and, modify the County's existing Reasonable Accommodation Ordinance.

PROJECT NO.: L612
STAFF: Vernon Jones and Jim Squire
EST. TIME: 30 Minutes
ACTION: _____

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- 4. PLANNING COMMISSION WORKSHOP (Continued from March 7, 2013):** Brown Act Training

- 5. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

- 6. ADJOURNMENT**