



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Board Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### Agenda for Thursday, February 9, 2012

**Vice-Chair Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**(Vacant)**  
Third Supervisorial District

**Commissioner Elizabeth Rider**  
Fourth Supervisorial District

**Chair Audrey Mathews**  
Fifth Supervisorial District

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#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

# PLANNING COMMISSION MEETING AGENDA

February 9, 2012

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**9:00 A.M. - Invocation and Pledge of Allegiance**

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONERS COMMENTS**

**2. PUBLIC HEARING: Continued from 12/08/11**

APPLICANT: Metro PCS  
COMMUNITY: Lake Arrowhead/Second Supervisorial District  
PROPOSAL: Conditional Use Permit to establish a 38-foot tower with three panel antennas and one microwave antenna camouflaged as a 40-foot monopine, one GPS antenna and four equipment cabinets within the second story of an existing "guest house" structure, with a major variance to allow an off-site residential setback less than the 300-foot distance separation on 0.37 acres.  
  
LOCATION: Extending between Holiday Drive and Lakes Edge Drive.  
PROJECT NO.: P201000221  
STAFF: Tracy Creason  
EST. TIME: 5 Minutes  
ACTION: \_\_\_\_\_

**3. PUBLIC HEARING: Continued from 01/05/12**

APPLICANT: Land Use Services Department  
COMMUNITY: Countywide/All Supervisorial Districts  
PROPOSAL: General Plan Amendment to revise the Biotic Resources Overlay Map to recognize the current distribution of endangered, threatened and sensitive flora and fauna species.  
  
PROJECT NO: L616  
STAFF: Jim Squire  
EST. TIME: ½ Hour  
ACTION: \_\_\_\_\_

**4. WORKSHOP:**

APPLICANT: Land Use Services Department  
COMMUNITY: Countywide/All Supervisorial Districts  
PROPOSAL: Workshop on the 2012 Housing Element Update.  
PROJECT NO.: P200900408  
STAFF: Christney Barilla  
EST. TIME: ½ Hour