



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, February 6, 2014

Commissioner Randy Coleman
First Supervisorial District

Chair Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Vice-Chair Elizabeth Rider
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

PLANNING COMMISSION MEETING AGENDA

February 6, 2014

Page 2 of 2

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
 - b. **APPROVAL OF MINUTES – December 19, 2013 and January 23, 2014**
 - c. **DIRECTOR'S REPORT**
 - d. **COMMISSIONERS COMMENTS**

2. PUBLIC HEARING

APPLICANT: Alamo Solar
COMMUNITY: Helendale/ 1st Supervisorial District
LOCATION: North and South of Turner Road, North of Melrose Avenue
PROJECT NO: P201300204/CUP
STAFF: Chris Conner
PROPOSAL: Conditional Use Permit to establish a 20 megawatt photovoltaic commercial solar energy generating facility on 175 acres
EST. TIME: 30 Minutes

3. PUBLIC HEARING

APPLICANT: Oakridge Estates Grand Finale
COMMUNITY: Lake Arrowhead/2nd Supervisorial District
LOCATION: Extending north of Almond Lane, Amador Lane, Windward Road, and Black Oaks Ct approximately 1,750 Feet, and approximately 200 feet west of Grass Valley Road extending approximately 3,000 feet to the west.
PROJECT NO: P201300203
STAFF: Kevin White
PROPOSAL: A reversion to acreage by final map to combine 109 lots on 143 acres to one lot.
EST. TIME: 30 Minutes

4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. ADJOURNMENT