



# SAN BERNARDINO COUNTY PLANNING COMMISSION AGENDA ACTIONS

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

## Actions for Thursday, September 5, 2019

**Chair Jonathan Weldy**  
First Supervisorial District

**Vice Chair Ray Allard-Absent**  
Second Supervisorial District

**Commissioner Michael Stoffel**  
Third Supervisorial District

**Commissioner Gabriel Chavez**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

### Invocation and Pledge of Allegiance **9:01 a.m.**

1. a. **ADVANCE SCHEDULE**
- b. **APPROVAL OF MINUTES-JULY 25, 2019**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONER COMMENTS**

### 2. **PUBLIC HEARING 9:13 a.m.**

APPLICANT:	County of San Bernardino Land Use Services Department
COMMUNITY:	Desert and Mountain Communities/1-3 Supervisorial Districts
PROJECT NO:	P201900058
LOCATION:	Desert and Mountain Regions
STAFF:	Suzanne Peterson, Planner II
PROPOSAL:	Continued hearing of a proposed amendment to the County Development Code to revise the regulations relating to Short-Term Residential Rentals in Chapter 84.28 and a new amendment proposal to revise the regulations relating to Accessory Dwelling Units in Chapter 84.01.
CEQA RECOMMENDATION:	Notice of Exemption
EST. TIME:	90 minutes
<b>ACTION:</b>	<b>Recommended Approval</b> <b>(Final action taken by the Board of Supervisors)</b>

### **COMMISSION VOTE**

<b>MOTION:</b>	<b>Chavez</b>
<b>SECOND:</b>	<b>Stoffel</b>
<b>AYES:</b>	<b>Weldy, Stoffel, Chavez, Mathews</b>
<b>NOES:</b>	<b>None</b>
<b>RECUSED:</b>	<b>None</b>
<b>ABSENT:</b>	<b>Allard</b>
<b>ABSTAIN:</b>	<b>None</b>

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## 3. PUBLIC HEARING **11:22 a.m.**

**APPLICANT:** Munem Maida  
**COMMUNITY:** Apple Valley/1st Supervisorial District  
**PROJECT NO:** P201800369  
**LOCATION:** 8986 Deep Creek Road, Apple Valley  
**STAFF:** Magda Gonzalez, Senior Planner  
**PROPOSAL:** Tentative Parcel Map to subdivide 6.28-acres into four (4) lots and a Conditional Use Permit to construct and operate a 4,995 square-foot convenience store with tobacco, beer and type 21 off-site sales, a six (6) fuel pump service station and a 500-gallon propane tank for propane sales.

**CEQA RECOMMENDATION:** Mitigated Negative Declaration  
**EST. TIME:** 30 minutes  
**ACTION:** **Approved**

### COMMISSION VOTE

**MOTION:** Chavez  
**SECOND:** Matthews  
**AYES:** Weldy, Stoffel, Chavez, Mathews  
**NOES:** None  
**RECUSED:** None  
**ABSENT:** Allard  
**ABSTAIN:** None

## 4. WORKSHOP

**STAFF:** Planning Commission Training  
Jason Searles, Deputy County Counsel  
Continued to the next Planning Commission Hearing

## 5. PUBLIC COMMENTS:

Chair Weldy opened the meeting to Public Comments at **11:53 a.m.** Having no requests to speak Chair Weldy closed the Public Comments at **11:53 a.m.**

## 6. ADJOURNMENT

There being no further business, Commissioner Stoffel made a motion to adjourn the meeting. Commissioner Mathews seconded the motion. The meeting was adjourned at **11:54 a.m.**