



**SAN BERNARDINO COUNTY  
PLANNING COMMISSION AGENDA ACTIONS**

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

**Actions for Thursday, August 8, 2019**

**Chair Jonathan Weldy**  
First Supervisorial District

**Vice Chair Ray Allard**  
Second Supervisorial District

**Commissioner Michael Stoffel**  
Third Supervisorial District

**Commissioner Gabriel Chavez**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

**Invocation and Pledge of Allegiance 9:01 a.m.**

- 1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR’S REPORT**
- c. **COMMISSIONER COMMENTS**

**2. PUBLIC HEARING 9:13 a.m.**

APPLICANT: County of San Bernardino Land Use Services Department  
 COMMUNITY: Desert and Mountain Communities/1-3 Supervisorial Districts  
 PROJECT NO: P201900058  
 LOCATION: Desert and Mountain Regions  
 STAFF: Suzanne Peterson, Planner II  
 PROPOSAL: Development Code Amendment to revise the regulations relating to Short-Term Residential Rentals in Chapter 84.28.

CEQA RECOMMENDATION: Notice of Exemption  
 EST. TIME: 60 minutes  
 ACTION: **Continued to September 5, 2019, with the intent to address resident concerns, and for staff to make additional recommendations and modifications to the draft ordinance.**

**COMMISSION VOTE**

**MOTION: Mathews**  
**SECOND: Stoffel**  
**AYES: Weldy, Allard, Stoffel, Chavez, Mathews**  
**NOES: None**  
**RECUSED: None**  
**ABSENT: None**  
**ABSTAIN: None**

**3. WORKSHOP**

STAFF: Planning Commission Training  
 Jason Searles, Deputy County Counsel  
 Continued to the next Planning Commission Hearing

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### 4. PUBLIC COMMENTS:

Chair Weldy opened the meeting to Public Comments at 12:06 p.m. Having no requests to speak Chair Weldy closed the Public Comments at 12:06 p.m.

### 5. ADJOURNMENT

There being no further business, Commissioner Chavez made a motion to adjourn the meeting. Commissioner Mathews seconded the motion. The meeting was adjourned at 12:06 p.m.