



## Interoffice Memo

**DATE:** November 25, 2020

**PHONE:** (909) 387-4110

**FROM:** HEIDI DURON, PLANNING DIRECTOR  
Land Use Services Department

A handwritten signature in black ink, appearing to be "HD", with a long, sweeping line extending upwards and to the right.

**TO:** HONORABLE PLANNING COMMISSION

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**SUBJECT:** PROJECT NUMBER: PROJ-2020-00056; ARUNA REDDY CONDITIONAL USE PERMIT  
(AGENDA ITEM #2)

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The Applicant for the above-referenced Project has requested this item be continued to the December 17, 2020 Planning Commission meeting. Staff is recommending that the item be continued as requested.