



**SAN BERNARDINO COUNTY  
PLANNING COMMISSION SPECIAL MEETING**

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

**Agenda for Thursday, April 18th, 2024**

**Chair Jonathan Weldy**  
First Supervisorial District

**Commissioner Matthew Slowik**  
Second Supervisorial District

**Vice Chair Michael Stoffel**  
Third Supervisorial District

**Commissioner Suket Dayal**  
Fourth Supervisorial District

**Commissioner Kareem Gongora**  
Fifth Supervisorial District

**-PLEASE NOTE-**

The Planning Commission special meeting is open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers.

Alternative methods of viewing and participating in this Planning Commission meeting include:

(1) The public may view the Planning Commission Meeting live stream at:

<https://lus.sbcounty.gov/planning-home/planning-commission/>;

(2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail\* or via email at [PlanningCommissionComments@lus.sbcounty.gov](mailto:PlanningCommissionComments@lus.sbcounty.gov). Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review. Comments received after the meeting begins will be provided to the Planning Commission after the conclusion of the meeting.

\*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary  
385 N. Arrowhead Ave, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 24 hours prior to the special meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents can be viewed online at <https://lus.sbcounty.gov/> or at the Land Use Services Department at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187. The online agenda may not include all available supporting documents or the most current version of documents.

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If you challenge any decision regarding any of the below proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. To address the Planning Commission regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, complete and submit a request to speak by utilizing the speaker kiosk available at the meeting location. Requests must be submitted before the item is called for consideration. Speakers may address the Planning Commission for up to three (3) minutes total on each discussion item, and up to three (3) minutes total on Public Comment. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If you require a reasonable modification or accommodation for a disability, requests should be made through the Planning Commission Secretary at least 72 hours prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

## 9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

### Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

### 2. **Public Hearing**

APPLICANT:	TransTech / Shorecliff Capital LLC
COMMUNITY:	Bloomington / 5 <sup>th</sup> Supervisorial District
PROJECT NO:	PROJ-2022-00073
LOCATION:	Northeast corner of Cedar Avenue and San Bernardino Avenue
STAFF:	Elena Barragan, Planner III
PROPOSAL:	A Zoning Amendment from Rural Living 5-acre Minimum Lot Area (RL-5) to General Commercial (CG) for one parcel totaling approximately 4 acres and a Conditional Use Permit for a commercial retail plaza consisting of a gas station with a 5,200-square foot convenience store with a 1,485-square foot car wash, a 5,740-square foot restaurant and a 15,350-square foot multi-tenant commercial building on approximately 4-acre parcel.
CEQA RECOMMENDATION:	Adoption of a Mitigated Negative Declaration.
EST. TIME:	30 minutes

[LINK TO STAFF REPORT](#)

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## 3. Public Hearing

APPLICANT: Edgar Coral  
COMMUNITY: Chino / 4<sup>th</sup> Supervisorial District  
PROJECT NO: PROJ-2023-00001  
LOCATION: 12152 East End Avenue  
STAFF: Aron Liang, Planning Manager  
PROPOSAL: A Conditional Use Permit to construct a 22,267-square foot industrial warehouse building to operate an indoor pallet manufacturing operation on a 1.71-acre parcel.  
CEQA RECOMMENDATION: Adoption of a Mitigated Negative Declaration.  
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

## 4. Public Hearing

APPLICANT: Jack Lamphere  
COMMUNITY: San Bernardino / 5<sup>th</sup> Supervisorial District  
PROJECT NO: PROJ-2022-00019  
LOCATION: 19407 Cajon Blvd, San Bernardino  
STAFF: Jim Morrissey, Planner III  
PROPOSAL: A Conditional Use Permit for a Truck Trailer Storage Yard consisting of 202 truck parking spaces and a 1,641 square-foot office building on a 10-acre parcel.  
CEQA RECOMMENDATION: Adoption of an addendum to the Glen Helen Specific Plan Environmental Impact Report.  
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

**5. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 6. WORKSHOP

STAFF: Planning Commission Training  
Jason Searles, Supervising Deputy County Counsel

## 7. ADJOURNMENT