



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, May 18, 2023

Chair Jonathan Weldy
First Supervisorial District

Commissioner Matthew Slowik
Second Supervisorial District

Vice Chair Michael Stoffel
Third Supervisorial District

Commissioner Melissa Demirci
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

-PLEASE NOTE-

The Planning Commission meetings are open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers.

Alternative methods of viewing and participating in this Planning Commission meeting include:

(1) The public may view the Planning Commission Meeting live stream at:

<https://lus.sbcounty.gov/planning-home/planning-commission/> ;

(2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail* or via email at PlanningCommissionComments@lus.sbcounty.gov . Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review.

*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary
385 N. Arrowhead Ave, 1st Floor
San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Planning Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at <https://lus.sbcounty.gov/> . However, the online agenda may not include all available supporting documents.

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If you challenge any decision regarding any of the below proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
 - b. **DIRECTOR'S REPORT**
 - c. **COMMISSIONER COMMENTS**

2. Public Hearing

APPLICANT: Cienaga Creek Ranch
COMMUNITY: Angelus Oaks / 3rd Supervisorial District
PROJECT NO.: PROJ-2020-00106
LOCATION: 43630 Rainbow Lane
STAFF: Anthony DeLuca, Senior Planner
PROPOSAL: A Conditional Use Permit to allow for an outdoor Wedding Venue with up to 200 guests per event at an existing Bed and Breakfast Lodge with no new construction proposed on a 40-acre site.

CEQA RECOMMENDATION: Adoption of CEQA Exemption

EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

3. Public Hearing

APPLICANT: Lord Constructors
COMMUNITY: Fontana / 2nd Supervisorial District
PROJECT NO.: PROJ-2022-00147
LOCATION: Southeast corner of Arrow Route and Almond Avenue
STAFF: Jim Morrissey, Contract Planner
PROPOSAL: Policy Plan Amendment from Medium Density Residential (MDR) to Limited Industrial (LI); Zoning Amendment from Multiple Residential (RM) to Community Industrial (IC); and Conditional Use Permit for a 39,500 square-foot warehouse building all on approximately 2.1 acres.

CEQA RECOMMENDATION: Adoption of a Mitigated Negative Declaration

EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

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4. Public Hearing

APPLICANT: Abraham Maida & Salam Maida
COMMUNITY: Helendale / 1st Supervisorial District
PROJECT NO.: PROJ-2020-00135
LOCATION: 15444 Vista Road
STAFF: Reuben Arceo, Contract Planner
PROPOSAL: A Conditional Use Permit (CUP) to construct a new convenience store to include 3,705 square-foot of retail space and a 2,724 square-foot fuel canopy; to bring into full compliance all structures and operations including existing retail structures, a 1,768 square-foot pub and an 804 square-foot salon; and a type 20 alcohol license on 3.71 acres.

CEQA RECOMMENDATION: Adoption of Mitigated Negative Declaration
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

5. Public Hearing

APPLICANT: San Bernardino County Land Use Services Department
COMMUNITY: Countywide
PROJECT NO.: PMISC-2020-00005
LOCATION: Countywide
STAFF: Aron Liang, Planning Manager
PROPOSAL: Recommendation to the Board of Supervisors a Development Code Amendment to Title 8 of San Bernardino County Code, to add Chapter 85.22 to establish application and review procedures for projects located in, or near, an Environmental Justice Focus Areas.

CEQA RECOMMENDATION: Adoption of CEQA Exemption
EST. TIME: 60 minutes

[LINK TO STAFF REPORT](#)

6. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Planning Commission must submit a Request to Speak form to the Secretary.

7. ADJOURNMENT