



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Sage/Manzanita Room
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, January 19, 2023

Chair Jonathan Weldy
First Supervisorial District

Commissioner Raymond Bragg
Second Supervisorial District

Vice Chair Michael Stoffel
Third Supervisorial District

Commissioner Melissa Demirci
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

-PLEASE NOTE-

The Planning Commission meetings are open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers.

Alternative methods of viewing and participating in this Planning Commission meeting include:

(1) The public may view the Planning Commission Meeting live stream at:

<https://lus.sbcounty.gov/planning-home/planning-commission/>;

(2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail* or via email at PlanningCommissionComments@lus.sbcounty.gov. Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review.

(3) If you wish to submit an electronic comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, at <https://lus.sbcounty.gov/planning-home/planning-commission/public-comments-for-planning-commission-meetings/> or via email to PlanningCommissionComments@lus.sbcounty.gov. Comments received prior to the end of the meeting will be provided to the Planning Commission after the meeting.

*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary
385 N. Arrowhead Ave, 1st Floor
San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at <https://lus.sbcounty.gov/>. However, the online agenda may not include all available supporting documents.

PLANNING COMMISSION MEETING AGENDA

January 19, 2023

Page 2 of 3

If you challenge any decision regarding any of the below proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. ADMINISTRATION OF THE OATH OF OFFICE FOR COMMISSIONER MELISSA DEMIRCI
- b. ELECTION OF OFFICERS
- c. ADVANCE SCHEDULE
- d. DIRECTOR'S REPORT
- e. COMMISSIONER COMMENTS

2. Public Hearing

APPLICANT: CalPortland Company
COMMUNITY: Baker / 1st Supervisorial District
PROJECT NO: MRAA-2022-00004
LOCATION: Approximately 19 miles southwest of the Community of Baker and 40 miles east-northeast of Barstow
STAFF: Steven Valdez, Planner Manager
PROPOSAL: An Amended Mining Reclamation Plan for CalPortland Company's Vested Baxter Quarry (90M-02) (CA MINE ID # 91-36-0036) to include the reclamation of additional iron ore reserves to cover approximately 263 acres.
CEQA RECOMMENDATION: Adoption of Mitigated Negative Declaration
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

3. Public Hearing

APPLICANT: Rancho Mirage Tourism
COMMUNITY: Lake Arrowhead / 3rd Supervisorial District
PROJECT NO: PROJ-2022-00100
LOCATION: Approximately 160 feet north of Black Oaks Court, north side Windward Road, north side Amador Road, and approximately 225-250 feet west of Brentwood Drive.
STAFF: Jon Braginton, Contract Planner

PLANNING COMMISSION MEETING AGENDA

January 19, 2023

Page 3 of 3

PROPOSAL: Tentative Tract Map 20563 for the purpose of reverting to acreage eight (8) final Tract Maps (Maps 10608, and 10608-2 through 10608-8) which consists of 107 numbered lots and two (2) lettered lots on 143 acres.

CEQA RECOMMENDATION: Adoption of CEQA Exemption, Common Sense Exemption

EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

4. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. ADJOURNMENT