



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, February 17, 2022

Chair Jonathan Weldy
First Supervisorial District

Commissioner Ray Allard
Second Supervisorial District

Vice Chair Michael Stoffel
Third Supervisorial District

Commissioner Tom Haughey
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

-PLEASE NOTE-

The Planning Commission meetings are open to the public. In an effort to stem the current surge in COVID-19 cases in San Bernardino County the Planning Commission is temporarily limiting in person attendance at their meetings and creating opportunities for the public and Commissioners to participate virtually.

Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers. Please refer to <https://sbccovid19.com/faq/> for the latest information regarding COVID-19 restrictions in San Bernardino County.

Any person interested in viewing this Planning Commission meeting by interactive video may do so at:

Jerry Lewis High Desert Government Center
15900 Smoke Tree Street
Hesperia, CA 92345

Bob Burke Joshua Tree County Government Center
63665 Twentynine Palms Highway
Joshua Tree, CA 92552

Alternative methods of viewing and participating in this Planning Commission meeting include:

- (1) The public may view the Planning Commission Meeting live stream at: <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>;
- (2) If you wish to speak during the meeting to the Planning Commission, fill out an online request to speak form found at <http://cms.sbcounty.gov/lus/Planning/PlanningCommission.aspx> . The request must be received before the item is called for consideration. After completing the form you will receive instructions on how to call in to the meeting.
- (3) If you wish to submit an electronic comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, at <http://cms.sbcounty.gov/lus/Planning/PlanningCommission.aspx> or via email to PlanningCommissionComments@lus.sbcounty.gov . Comments received prior to the end of the meeting will be provided to the Planning Commission after the meeting.
- (4) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments to PlanningCommissionComments@lus.sbcounty.gov . Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review.

PLANNING COMMISSION MEETING AGENDA

February 17, 2022

Page 2 of 4

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

2. Public Hearing

CONTINUED FROM JANUARY 20, 2022, ITEM NO. 2 RECOMMENDING CONTINUANCE TO MARCH 17, 2022

APPLICANT:	San Bernardino County - Land Use Services Department
COMMUNITY:	Countywide
PROJECT NO:	PMISC-2020-00059
LOCATION:	Countywide
STAFF:	Heidi Duron, Planning Director
PROPOSAL:	Housing Element for the 6th Cycle, recommendation to the Board of Supervisors for adoption and submittal to the California Department of Housing and Community Development for a 90-day review.
CEQA RECOMMENDATION:	Addendum to the Countywide Plan Program Environmental Impact Report
EST. TIME:	5 minutes

PLANNING COMMISSION MEETING AGENDA

February 17, 2022

Page 3 of 4

3. Public Hearing

APPLICANT: Bryant Bergeson
COMMUNITY: Hilltop-Running Springs / 3rd Supervisorial District
PROJECT NO: PROJ-2021-00078
LOCATION: Northwest corner of Spring Drive and Palo Alto Way.
STAFF: Jim Morrissey, Contract Planner
PROPOSAL: A Policy Plan Amendment from Commercial (C) to Low Density Residential (LDR) and a Zoning Amendment from Service Commercial (CS) to Single Residential, minimum 10,000 sq. ft. lot size (RS-10M) on approximately 0.33 acres.

CEQA RECOMMENDATION: Notice of Exemption
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

4. Public Hearing

APPLICANT: David Wiener
COMMUNITY: Bloomington / 5th Supervisorial District
PROJECT NO: PROJ-2020-00166
LOCATION: Southeast corner of Slover Avenue and Cedar Avenue
STAFF: Aron Liang, Senior Planner
PROPOSAL: A Conditional Use Permit to construct a commercial retail center, consisting of a gas station with a 3,372-square foot convenience store with a car wash, and four restaurants with a drive-thru, ranging in size from 1,968 square feet to 3,397 square feet, in five (5) phases, and Tentative Parcel Map 20356 to subdivide 3.62 acres into five (5) parcels, in the Commercial Land Use Category, and General Commercial (CG-SCp) Zoning District.

CEQA RECOMMENDATION: Mitigated Negative Declaration
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

5. Public Hearing

CONTINUED FROM FEBRUARY 3, 2022, ITEM NO. 4 RECOMMENDING CONTINUANCE

APPLICANT: County of San Bernardino Land Use Services Department
COMMUNITY: Desert and Mountain Regions
PROJECT NO: PMISC-2020-00005
LOCATION: Desert and Mountain Regions
STAFF: Irene Romero, Senior Planner
PROPOSAL: Development Code Amendment to add and amend various regulations to provide clarification and updates to Chapter 84.28 related to Short-Term Residential Rentals.

CEQA RECOMMENDATION: Notice of Exemption
EST. TIME: 5 minutes

PLANNING COMMISSION MEETING AGENDA

February 17, 2022

Page 4 of 4

6. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

7. ADJOURNMENT