



## **SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING**

**County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415**

### **Agenda for Thursday, July 8, 2021**

**Chair Jonathan Weldy**  
First Supervisorial District

**Vice Chair Ray Allard**  
Second Supervisorial District

**Commissioner Michael Stoffel**  
Third Supervisorial District

**Commissioner Tom Haughey**  
Fourth Supervisorial District

**Commissioner Kareem Gongora**  
Fifth Supervisorial District

#### **-PLEASE NOTE-**

**PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-08-21 DATED JUNE 11, 2021, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT, MEMBERS OF THE PLANNING COMMISSION MAY ATTEND THE MEETING VIA TELECONFERENCE OR VIDEO CONFERENCE, AND PARTICIPATE IN THE MEETING TO THE SAME EXTENT AS IF THEY WERE PRESENT, THROUGH SEPTEMBER 30, 2021.**

The County of San Bernardino is continuing to hold Planning Commission meetings to conduct essential County business. Pursuant to the Governor's Executive Order, members of the Planning Commission may attend the meeting via teleconference or video conference and will participate in the meeting to the same extent as if they were present. Members of the public may continue to participate in the meeting remotely. The Planning Commission meetings are open to the public for public participation. Public access to the San Bernardino Government Center will be through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers. Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who have not been vaccinated.

Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office:

- (1) The public may view the live stream of the Planning Commission meeting at: <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx> ;
- (2) If you wish to make a comment on a specific agenda item prior to the day of the meeting, please submit your comments via email or online by 8:00 a.m. on the Thursday of the Planning Commission meeting. Please submit your comments to the Planning Commission Secretary via email at [PlanningCommissionComments@lus.sbcounty.gov](mailto:PlanningCommissionComments@lus.sbcounty.gov). Your comments will be placed into the record at the meeting;
- (3) If you are watching the live stream of the meeting and wish to comment on this agenda item as it is being heard, please submit your comment, limited to 250 words or less to the Planning Commission Secretary at [PlanningCommissionComments@lus.sbcounty.gov](mailto:PlanningCommissionComments@lus.sbcounty.gov). Comments received prior to the end of the agenda item will be provided to the Planning Commission after the meeting.

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Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

## ROLL CALL

### 9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

#### Invocation and Pledge of Allegiance

1. a. **APPROVAL OF MINUTES-JUNE 3, 2021**
  - b. **ADVANCE SCHEDULE**
  - c. **DIRECTOR'S REPORT**
  - d. **COMMISSIONER COMMENTS**

#### 2. **Public Hearing**

APPLICANT:	Better Place Forests
COMMUNITY:	Lake Arrowhead / 2nd Supervisorial District
PROJECT NO:	PROJ-2020-00211
LOCATION:	1235 Highway 189
STAFF:	Anthony DeLuca, Senior Planner
PROPOSAL:	A Conditional Use Permit to establish a conservation memorial forest for the purposes of resting cremated remains, to include a 1,800 square foot visitors center and a 600 square foot maintenance shed, on approximately 51.39 acres.

CEQA RECOMMENDATION: Notice of Exemption

EST. TIME: 60 minutes

[LINK TO STAFF REPORT](#)

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### 3. Public Hearing

APPLICANT: Allan Henderson  
COMMUNITY: Bloomington / 5th Supervisorial District  
PROJECT NO: PROJ-2020-00001  
LOCATION: 19792 El Rivino Road  
STAFF: Aron Liang, Senior Planner  
PROPOSAL: (1) Specific Plan Amendment to the Agua Mansa Industrial Corridor Specific Plan, to amend the land use designation from Single-Family Residential (AM/SP-SFR) to Medium Industrial (AM/SP-MED IND) on a 2.72-acre parcel; and (2) Conditional Use Permit to establish a contractors storage yard and construct a 4,900-square foot metal storage building at 19792 El Rivino Road.  
CEQA RECOMMENDATION: Mitigated Negative Declaration  
EST. TIME: 30 minutes  
[LINK TO STAFF REPORT](#)

### 4. Public Hearing

APPLICANT: Maria Sosa  
COMMUNITY: Bloomington / 5th Supervisorial District  
PROJECT NO: PROJ-2020-00043  
LOCATION: 19734 and 19744 El Rivino Road  
STAFF: Aron Liang, Senior Planner  
PROPOSAL: (1) Specific Plan Amendment to the Agua Mansa Industrial Corridor Specific Plan to amend the land use designation from Single-Family Residential (AM/SP-SFR) to Medium Industrial (AM/SP-MED IND) for: 19734 and 19744 El Rivino Road, on approximately 2.37 acres; and (2) Conditional Use Permit to establish a pallet yard for repair and storage with a 1,547-square foot caretaker quarters at 19744 El Rivino Road on a 1.5-acre parcel.  
CEQA RECOMMENDATION: Mitigated Negative Declaration  
EST. TIME: 30 minutes  
[LINK TO STAFF REPORT](#)

### 5. Public Hearing

APPLICANT: Apex Energy Solutions, LLC  
COMMUNITY: Hinkley / 1st Supervisorial District  
PROJECT NO: PROJ-2019-00041  
LOCATION: East side of Harper Lake Road, approximately  $\frac{3}{4}$  of a mile south of Santa Fe Avenue  
STAFF: Tom Nieves, Contract Planner  
PROPOSAL: Conditional Use Permit to construct and operate an 8-Megawatt photovoltaic (PV) community solar power generating facility with battery storage on approximately 40 acres.  
CEQA RECOMMENDATION: Mitigated Negative Declaration  
EST. TIME: 30 minutes  
[LINK TO STAFF REPORT](#)

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**6. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 7. ADJOURNMENT