



**SAN BERNARDINO COUNTY
PLANNING COMMISSION MEETING**

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

**Workshop Agenda for Thursday, May 27, 2021
1:00 p.m. – 3:30 p.m.**

Chair Jonathan Weldy
First Supervisorial District

Vice Chair Ray Allard
Second Supervisorial District

Commissioner Michael Stoffel
Third Supervisorial District

Commissioner Tom Haughey
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

LOCATION:

County Government Center
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA

**VIDEO
CONFERENCE
LOCATIONS:**

**Jerry Lewis High Desert
Government Center**
15900 Smoke Tree Street
Hesperia, CA

**Bob Burke Joshua Tree
Government Center**
63665 Twentynine Palms Highway
Joshua Tree, CA

-PLEASE NOTE-

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

The County of San Bernardino is continuing to hold Planning Commission meetings to conduct essential County business. Pursuant to the Governor's Executive Order, members of the Planning Commission may attend the meeting via teleconference or video conference and will participate in the meeting to the same extent as if they were present. Members of the public may participate in the meeting remotely, or may attend in person, in accordance with public health measures. Public access to the Government Center will be through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting in person will be sent directly to the chambers.

Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office:

(1) The public is able to view the live stream of the Planning Commission meeting at <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx> ;

(2) If you wish to make a comment for consideration by the Planning Commission, please submit your comments via email to the Planning Commission Secretary at PlanningCommissionComments@lus.sbcounty.gov. Your comments will be shared with staff and the Planning Commission, and will be part of the workshop record.

(3) If attending the meeting in person, please note that facial coverings will be required and seating in the board chambers will be limited to ensure appropriate social distancing is maintained.

PLANNING COMMISSION MEETING AGENDA

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In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4110 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

ROLL CALL

1:00 P.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. WELCOME FROM THE PLANNING COMMISSION CHAIRMAN
- b. DIRECTOR'S OVERVIEW OF WORKSHOP OBJECTIVES

2. WORKSHOP

STAFF:

Light Trespass Ordinance (PMISC-2020-00005)

Magda Gonzalez, Senior Planner

PRESENTATIONS:

- a) Staff presentation on the background and purpose of the Light Trespass Ordinance, with follow-up information requested by the Planning Commission at its meeting on February 4, 2021.
- b) Presentation by the 3rd District Dark Sky Committee regarding the objectives of the Committee and its recommendations for the Light Trespass Ordinance, which will include a lighting demonstration in the County Government Center in San Bernardino (may not be easily viewed from remote videoconference sites).
- c) Presentation by Ted Stimpfel, Newberry Springs Resident
- d) Public comments and initial feedback on the draft Light Trespass Ordinance.

PUBLIC COMMENTS:

Speaker cards will be provided at each workshop location: County Government Center in San Bernardino, Jerry Lewis Government Center in Hesperia, and Bob Burke Joshua Tree Government Center in Joshua Tree. Speakers will be called in the order of submittal of speaker cards at each location. In order to allow as much public participation as possible, individual speakers will be limited to 3 minutes or less, at the discretion of the Chairman, depending on the number of speakers. Please keep your comments focused on the workshop topic, and try to avoid repeating points made by other speakers.

Written comments will be accepted until 5:00 p.m. on Friday, June 18, 2021. We encourage you to submit comments to the Planning Commission Secretary via email at: PlanningCommissionComments@lus.sbcounty.gov

3. ADJOURNMENT