

# SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center Covington Chambers 385 N. Arrowhead Avenue, 1<sup>st</sup> Floor San Bernardino, CA 92415

## Agenda for Thursday, March 5, 2020

Commissioner Jonathan Weldy First Supervisorial District

Vice Chair Ray Allard Second Supervisorial District

Commissioner Michael Stoffel
Third Supervisorial District

**Chair Gabriel Chavez**Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

### -PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can also be viewed online at <a href="https://www.sbcounty.gov/landuseservices">www.sbcounty.gov/landuseservices</a>. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

#### PLANNING COMMISSION MEETING AGENDA

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#### **Invocation and Pledge of Allegiance**

1. a. APPROVAL OF MINUTES-DECEMBER 19, 2019

b. ADVANCE SCHEDULE

c. DIRECTOR'S REPORT

d. COMMISSIONER COMMENTS

2. PUBLIC HEARING

APPLICANT: Vertical Bridge - AT&T

COMMUNITY: Devore /2nd Supervisorial District

PROJECT NO: P201900295

LOCATION: 1039 Greenwood Avenue STAFF: Jessie Bruckhart, Planner

PROPOSAL: Conditional Use Permit to construct a 65 foot tall mono elm

wireless telecommunications facility with a Major Variance to exceed the maximum allowed height of 45 feet, on 9.9 acres.

CEQA RECOMMENDATION: Notice of Exemption

EST. TIME: 30 minutes

3. PUBLIC HEARING

APPLICANT: Arrowhead Villas Mutual Service Company COMMUNITY: Arrowhead Villas / 2nd Supervisorial District

PROJECT NO: P201900072

LOCATION: Generally northwest of Highway 18 and Kuffel Canyon Road,

west of and between Altamont Ct and Sycamore Dr., in the

Lake Arrowhead area.

STAFF: Jim Morrissey, Contract Planner

PROPOSAL: Conditional Use Permit (CUP) for the construction of two

170,000 gallon water reservoirs and a six-foot security fence within the front yard setback area; and a Major Variance to construct the water tanks within the front and side yard

setback areas.

CEQA RECOMMENDATION: Mitigated Negative Declaration

EST. TIME: 30 minutes

**4. WORKSHOP** Planning Commission Training

STAFF: Jason Searles, Deputy County Counsel

5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

#### 6. ADJOURNMENT