



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, September 19, 2019

Chair Jonathan Weldy
First Supervisorial District

Vice Chair Ray Allard
Second Supervisorial District

Commissioner Michael Stoffel
Third Supervisorial District

Commissioner Gabriel Chavez
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

PLANNING COMMISSION MEETING AGENDA

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Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **APPROVAL OF MINUTES-AUGUST 8, 2019**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONER COMMENTS**

2. PUBLIC HEARING

APPLICANT: Money Samra
COMMUNITY: Newberry Springs/ 1st Supervisorial District
PROJECT NO: P201800242
LOCATION: 48243 Memorial Drive, Newberry Springs
STAFF: Magda Gonzalez, Senior Planner
PROPOSAL: General Plan Amendment to change the Land Use Zoning District from General Commercial (CG) to Service Commercial (CS) and a Conditional Use Permit to construct and operate a 12,252 square-foot truck service center (i.e., enclosed truck wash, mechanic shop, and tire shop with storage), and a 92,353 square-foot impound/towing facility.

CEQA RECOMMENDATION: Mitigated Negative Declaration
EST. TIME: 30 minutes

3. PUBLIC HEARING

APPLICANT: Daggett Solar Power Facility 1, LLC
COMMUNITY: Daggett and Newberry Springs/1st Supervisorial District
PROJECT NO: P201700679/CUP; P201900243/TPM
LOCATION: Along Valley Center Road and Minneola Road
STAFF: Tom Nieves, Contract Planner
PROPOSAL: Six Conditional Use Permits to construct and operate a 650MW photovoltaic solar power generating facility, including 450MW of battery storage, phased over the 3,500-acre project site; with Major Variances to exceed the height limit and allow transmission structures and lines at a maximum of 159 feet; Tentative Parcel Map 20083 to consolidate the 51 existing parcels into 15 parcels.

CEQA RECOMMENDATION: Certification of Environmental Impact Report (SCH No. 2018041007)
EST. TIME: 90 minutes

4. WORKSHOP

STAFF: Planning Commission Training
Jason Searles, Deputy County Counsel

5. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT