



## **SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING**

**County Government Center  
Temporary Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415**

### **Agenda for Thursday, March 7, 2019**

**Chair Jonathan Weldy**  
First Supervisorial District

**Vice Chair Ray Allard**  
Second Supervisorial District

**Commissioner Michael Stoffel**  
Third Supervisorial District

**Commissioner Gabriel Chavez**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can also be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.*

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## Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

### 2. PUBLIC HEARING

APPLICANT: Darren McGarvie  
COMMUNITY: Joshua Tree/3rd Supervisorial District  
PROJECT NO: P201800384  
LOCATION: 3205 Candela Avenue, Joshua Tree  
STAFF: Jim Morrissey, Contract Planner  
PROPOSAL: Conditional Use Permit to establish a "dry" campground with five camp site in the RL District on 2.3 acres.  
CEQA RECOMMENDATION: A finding of exemption will be considered for compliance with the California Environmental Quality Act  
EST. TIME: 30 minutes

### 3. PUBLIC HEARING

APPLICANT: El Cajon Associates, LLC  
COMMUNITY: Wrightwood/1st Supervisorial District  
PROJECT NO: P201800609  
LOCATION: Lone Pine Canyon  
STAFF: George Kenline, Mining/Engineering Geologist  
PROPOSAL: Determination of Vested Mining Rights Based on Past and Anticipated Future Land Use  
CEQA RECOMMENDATION: Not a project  
EST. TIME: 30 minutes

### 4. PUBLIC HEARING

APPLICANT: County of San Bernardino Land Use Services Department  
COMMUNITY: Countywide  
PROJECT NO: P201800444  
LOCATION: Countywide  
STAFF: Christney Barilla, Senior Planner  
PROPOSAL: Countywide Development Code Amendment to correct errors and add clarification to various sections of the County Development Code. This amendment includes revisions to the following chapters: General Development and Use Standards, Commercial Cannabis Activity, Permit Application Filing and Processing, Application Procedures, Variances, and Plant Protection and Management.  
CEQA RECOMMENDATION: Exempt  
EST. TIME: 20 minutes

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## 5. WORKSHOP

STAFF:

Planning Commission Training

Jason Searles, Principal Assistant County Counsel

**6. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## 7. ADJOURNMENT