



**SAN BERNARDINO COUNTY
PLANNING COMMISSION MEETING**

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, April 5, 2018

Chairman Jonathan Weldy
First Supervisorial District

Vice Chair Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Vacant
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

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Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **DIRECTOR'S REPORT**
- c. **COMMISSIONER COMMENTS**

2. PUBLIC HEARING

APPLICANT: CR The Redlands, LLC
COMMUNITY: Redlands, 3rd Supervisorial District
PROJECT NO: P201700245
LOCATION: Northwest corner of Nevada Street and Lugonia Avenue
STAFF: Chris Warrick
PROPOSAL: Planned Development Permit (PDP) that includes a preliminary and final development plan for a 360 unit multi-family residential project with a total of five structures ranging in height from two-stories to four-stories, and a recreation center on 8.58 acres.

CEQA RECOMMENDATION: Mitigated Negative Declaration
EST. TIME: 30 minutes

3. PUBLIC HEARING

APPLICANT: Kiewit Infrastructure West Col
COMMUNITY: Kramer Junction, 1st Supervisorial District
PROJECT NO: AP20170102
LOCATION: North side of SR-58, 3.7 miles west of Kramer Junction
STAFF: Linda Mawby
PROPOSAL: Mining Conditional Use Permit to provide landscape and fill material for construction of Caltrans SR-58 Expressway for a 63.75-acre portion of a 100-acre parcel over a 3-year period of operation.

CEQA RECOMMENDATION: Addendum to EIR/EIS
EST. TIME: 30 minutes

4. PUBLIC HEARING

APPLICANT: Norma Boone
COMMUNITY: Bear Valley, 3rd Supervisorial District
PROJECT NO: P201700616
LOCATION: 826 Leonard Lane
STAFF: Christney Barilla
PROPOSAL: Reasonable Accommodation for 2 (two) disabled persons to have 4 (four) additional emotional support dogs (all under 10 lbs.) to the existing 2 (two) dogs in a single family residential structure on 0.1 acre.

CEQA RECOMMENDATION: Exempt
EST. TIME: 30 minutes

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5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. WORKSHOP

STAFF:

Planning Commission Training

Jason Searles, Principal Assistant County Counsel

7. ADJOURNMENT