



**SAN BERNARDINO COUNTY  
PLANNING COMMISSION MEETING**

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

**Agenda for Thursday, October 4, 2018**

**Chairman Jonathan Weldy**  
First Supervisorial District

**Vice Chair Ray Allard**  
Second Supervisorial District

**Commissioner Paul Smith**  
Third Supervisorial District

**Commissioner Gabriel Chavez**  
Fourth Supervisorial District

**Commissioner Audrey Mathews**  
Fifth Supervisorial District

**-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can also be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.*

# PLANNING COMMISSION MEETING AGENDA

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## Invocation and Pledge of Allegiance

1. a. **APPROVAL OF MINUTES – November 9, 2017, June 7, 2018, June 21, 2018**
  - b. **ADVANCE SCHEDULE**
  - c. **DIRECTOR'S REPORT**
  - d. **COMMISSIONER COMMENTS**

## 2. PUBLIC HEARING

APPLICANT: RCK Properties, Inc.  
COMMUNITY: Big Bear/Fawnskin, 3<sup>rd</sup> Supervisorial District  
PROJECT NO: PH1107601D  
LOCATION: Northeast Corner of State Route 38 and Canyon Road  
STAFF: Tom Nievez  
PROPOSAL: A) General Plan Amendment to change the land use zoning district from BV/RL-40 to RS-20M; B) Tentative Tract Map No.16136 to create 50 residential lots and 8 lettered lots for open space conservation, open space lake access, marina parking, & well sites on 62.43 acres.  
CEQA RECOMMENDATION: Environmental Impact Report  
EST. TIME: 2 hours

## 3. PUBLIC HEARING

APPLICANT: Land Use Services Department  
COMMUNITY: Countywide  
PROJECT NO: P201800318  
STAFF: Christney Barilla  
PROPOSAL: A Development Code Amendment to modify provisions relating to the enforcement actions for unpermitted uses of land, structures, and/or occupancy of structures pending land use approval. This amendment also includes corrections of minor errors and clarification of various sections of the County Development Code including: FEMA Floodplain requirements, Commercial Cannabis regulations and infrastructure requirements for residential construction.  
CEQA RECOMMENDATION: Exempt per § 15061 (b)(3)  
EST. TIME: 20 minutes

4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. **WORKSHOP**  
STAFF: Planning Commission Training  
Bart Brizzee, Principal Assistant County Counsel

## 6. ADJOURNMENT