

SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center Covington Chambers 385 N. Arrowhead Avenue, 1st Floor San Bernardino, CA 92415

Agenda for Thursday, August 3, 2017

Vice Chair Jonathan Weldy First Supervisorial District Commissioner Ray Allard Second Supervisorial District

Chair Paul Smith
Third Supervisorial District

Commissioner Elizabeth Rider Fourth Supervisorial District

Commissioner Audrey Mathews Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino. California. 92415-0187.

PLANNING COMMISSION MEETING AGENDA

August 3, 2017 Page 2 of 2

Invocation and Pledge of Allegiance

- 1. a. APPROVAL OF MINUTES April 7, 2016, April 21, 2016, November 3, 2016 and December 22, 2016
 - b. ADVANCE SCHEDULE
 - c. DIRECTOR'S REPORT
 - d. COMMISSIONER COMMENTS

2. PUBLIC HEARING

APPLICANT: Hi-Grade Materials Company COMMUNITY: Dagget, 3rd Supervisorial District

PROJECT NO: AP20170001

LOCATION: Located north of the I-40 Freeway, west of Nebo Street and

southeast of the City of Barstow.

STAFF: Reuben Arceo

PROPOSAL: Conditional Use Permit (CUP) to mine the 62.4 acre Nebo

Mine site for 40 years, excavate approximately 1.25 million tons of sand and gravel annually, and up to 14 million tons of aggregate over the 40 year operating period of the mining

operation.

CEQA RECOMMENDATION: Mitigated Negative Declaration

EST. TIME: 5 Minutes

RECOMMENDATION: To remove from the calendar and reschedule for a later date.

3. WORKSHOP Planning Commission Training

STAFF: Jason Searles, Deputy County Counsel

4. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. ADJOURNMENT