



**SAN BERNARDINO COUNTY
PLANNING COMMISSION MEETING**
County Government Center
Board Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, February 21, 2013

Chair Randy Coleman
First Supervisorial District

Vice-Chair Ray Allard
Second Supervisorial District

Commissioner Kerri N. Tuttle
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 252-5105 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.

PLANNING COMMISSION MEETING AGENDA

February 21, 2013

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9:00 A.M. - Invocation and Pledge of Allegiance

1. a. ADMINISTRATION OF THE OATH OF OFFICE FOR COMMISSIONER KERRI N. TUTTLE
- b. ADVANCE SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONERS COMMENTS

2. PUBLIC HEARING

APPLICANT: Cutting Edge Concrete Services, Inc. (Schulthess)
COMMUNITY: Oro Grande/1st Supervisorial District
PROPOSAL: A) General Plan Land Use Zoning District Amendment from RL (Rural Living) to IC (Community Industrial) on 6.77 acres; B) Conditional Use Permit to establish a 4,955-sq. ft. office in the footprint of the existing residence (to be demolished) and retain the existing 4,000-sq. ft. warehouse; C) Major Variance to permit reduced landscaping in the front setback.

LOCATION: Southwest side of National Trails Highway, approximately 115 feet south of Bartlett Avenue

PROJECT NO.: P201100453
STAFF: Tracy Creason
REP(S): Merrell-Johnson Companies
EST. TIME: 30 Minutes
ACTION: _____

3. PUBLIC HEARING

APPLICANT: Land Use Services Department
COMMUNITY: Countywide/All Supervisorial Districts
PROPOSAL: A) A Development Code Amendment modifying Chapter 84.18, Planned Development Permit Standards, and Chapter 85.10, Planned Development Permits, to clarify procedures for establishing residential densities in mixed use Planned Development projects; B) A General Plan Text Amendment to modify the descriptions of commercial land use districts to refer to mixed uses permitted through the Planned Development Permit process.

PROJECT NO.: P201300036/P201300037
STAFF: Terri Rahhal
EST. TIME: 15 Minutes
ACTION: _____

4. **PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

5. ADJOURNMENT