



COUNTY OF SAN BERNARDINO
NOTICE OF AVAILABILITY (NOA) AND NOTICE OF INTENT (NOI) TO ADOPT
AN INITIAL STUDY / MITIGATED NEGATIVE DECLARATION

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared an Initial Study/Mitigated Negative Declaration (IS/MND) that identifies and evaluates the environmental impacts of the below-named project.

Project Title: Cactus Club Hotel

Project No.: PROJ-2023-00061

Project Location: Southeast corner of Twentynine Palms Highway and Mile Square Road, Joshua Tree, CA 92252. 3rd Supervisorial District.

Assessor Parcel Number(s): 0608-051-02, 03 and 04

Project Description: Tentative Parcel Map No. 20774 to consolidate three (3) existing parcels to create four (4) new parcels (Parcel 1, 5.28 acres; Parcel 2, 2.57 acres; Parcel 3, 2.56 acres; and Parcel 4, 2.24 acres) and Conditional Use Permit to allow the construction and operation of a twenty (20) room hotel and commercial buildings on Parcel 1 (5.28 acres). The proposed Project is comprised of two (2) ten (10) room hotel buildings (5,835 square feet and 5,385 square feet), 2,402 square foot hotel lobby with greeting area, office, guest laundry facility and mechanical room, 870 square foot café, 1,379 square foot fine dining restaurant, 3,627 square foot restaurant, 3,930 square foot club room, and 4,652 square foot health spa. Parcels 2, 3 and 4 will remain vacant.

Environmental Review and Public Comment:

The document meets the State requirements of the California Environmental Quality Act. Interested parties can view the Initial Study/Environmental Checklist and supporting documentation online at: <https://lus.sbcounty.gov/planning-home/environmental/desert-region/> and the following offices:

High Desert Government Center
Land Use Services – Planning Division
15900 Smoke Tree Street, Suite 131
Hesperia, CA 92345

San Bernardino Government Center
Land Use Services – Planning Division
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415-0187

The review and comment period on the Draft IS/MND begins on **September 8, 2025**, and closes on **October 7, 2025**.

Please submit comments to Oliver.Mujica@lus.sbcounty.gov or to:

Oliver Mujica, Contract Planner III
County of San Bernardino
Land Use Services Department, Planning Division
385 N. Arrowhead Ave First Floor
San Bernardino, CA 92415-0187