

Notice of Completion *Supplementary Document M*

See NOTE below

Mail to: State Clearinghouse, 1400 Tenth Street Sacramento, CA 95814 916/445-0613

SCH 2004031114

Project Title: Church of the Woods

Lead Agency: San Bernardino County Land Use Services Department
Street Address: 385 N. Arrowhead , 1st Floor
City: San Bernardino , CA Zip: 92415-0182

Contact Person: Matthew Slowik
Phone: (909) 387-4147
County: San Bernardino

Project Location

County: San Bernardino City/Nearest Community: Lake Arrowhead
Cross Streets: Highway 18 & Bear Springs Road. Zip Code: 92352 Total Acres: 38
Assessor's Parcel No. 0336-101-06 Section: 29 Twp. 2N Range: 3W Base: SBBM
Latitude/Longitude: LAT: 34 degrees 13' 54.20639" LON: -117 degrees 13' 07.283999"
Within 2 Miles: State Hwy #: 18 & 189 Waterways: n.a.
Airports: n.a. Railways: n.a. Schools: n.a.

Document Type

CEQA: NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document
 Early Cons EIR (Prior SCH No.) EA Final Document
PROPOSED Neg. Dec Other **FINAL EIR** Draft EIS Other
 Draft EIR SCH # 2004031114 FONSI

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, Parcel Map, Tract Map, etc.) Other: Env. Review

Development Type

Residential: Units _____ Acres 38 Water Facilities: Type: _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation/FC: Type: _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Educational _____ Waste Treatment Type _____
 Recreational _____ Hazardous Waste: Type _____ Other.
 Institutional (Church)

Project Issues Discussed In Document

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Landuse
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Hazards- Emerg.
Access/Egress and
GHG- Climate Change

Present Land Use/Zoning/General Plan Use

LA/IC (Community Industrial)

Project Description

Tentative Parcel Map 16155 to create five parcels and a Conditional Use Permit to establish a Church and related facilities on 38 acres.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Revised October 1989

KEY

① = Document sent by lead agency
 X = Document sent by SCH
 √ = Suggested distribution

Resources Agency

- _____ Boating & Waterways
- _____ Coastal Commission
- _____ Coastal Conservancy
- _____ Colorado River Board
- _____ Conservation
- √ _____ Fish & Game
- √ _____ Forestry
- _____ Office of Historic Preservation
- _____ Parks & Recreation
- _____ Reclamation
- _____ S.F. Bay Conserv. & Dev. Comm.
- √ _____ Water Resources (DWR)

Business, Transportation & Housing

- _____ Aeronautics
- √ _____ California Highway Patrol
- √ _____ CALTRANS District # 8
- _____ Dept. of Transp. Plng. (hdqtrs.)
- _____ Housing & Community Dev.

Food & Agriculture

Health & Welfare

- _____ Health Services _____

State & Consumer Services

- _____ General Services
- _____ OLA (Schools)

Cal-EPA

- √ _____ Air Resources Board
- _____ APCD/AQMD
- _____ California Waste Management Board
- _____ SWRCB: Clean Water Grants
- _____ SWRCB: Delta Unit
- _____ SWRCB: Water Quality
- _____ SWRCB: Water Rights

√ _____ Regional WQCB #Santa Ana Region

Youth & Adult Corrections

- _____ Corrections

Independent Commissions & Offices

- _____ Energy Commission
- √ _____ Native American Heritage Commission
- √ _____ Public Utilities Commission
- _____ Santa Monica Mnts. Conserv.
- _____ State Lands Commission
- _____ Tahoe Regional Planning Agency

_____ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date: _____ Ending Date: _____

Signature _____ Date: _____

Lead Agency: San Bernardino County
 Consulting Firm: PCR Services Corp.
 Address: 233 Wilshire Blvd., Suite 130
 City/State/Zip: Santa Monica, CA 90401
 Contact: Jay Ziff
 Phone: (310) 451-4488

Applicant: Church of the Woods
 Address: 1410 Calgary Drive
 City/State/Zip: Lake Arrowhead, CA 92352
 Phone: ---(909) 337-5483

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes:

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